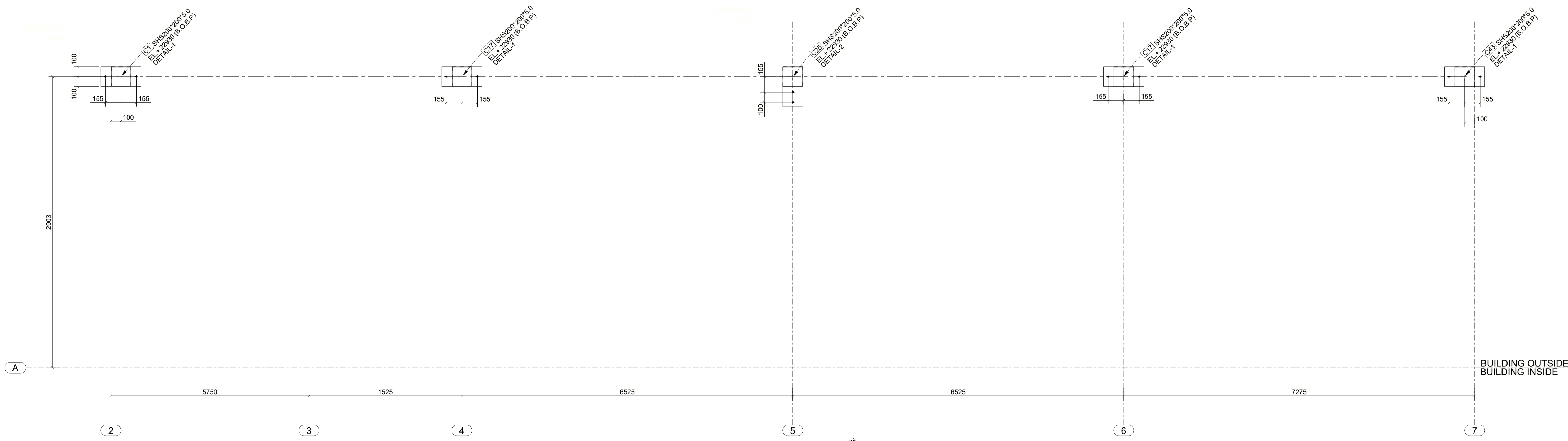


3D VIEW

Notes:

| Rev | By | Date | Description |
|-----|----|------------|---------------------|
| A | SS | 01/02/2023 | ISSUED FOR APPROVAL |
| | | | |
| | | | |
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|----------------|--------------|-------------|-------|-----|
| 3D VIEW | Drawn By: | SS | | |
| | Checked By: | SP | | |
| | Approved By: | | | |
| Scale: | Project No: | Drawing No: | Size: | Rev |
| 1:75 | | E00 | A1 | A |

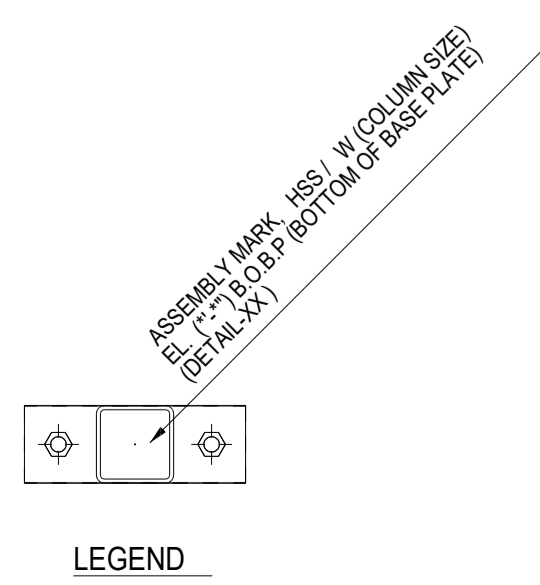


LEVEL 1 ANCHOR BOLT PLAN
Scale 1:20

ENGINEER/ARCHITECT TO CHECK & VERIFY B.O.B.P. LEVEL AS ALL THE LEVELS ARE FINALIZED FROM PROVIDED IFC MODEL FOOTINGS.

- LEGEND:**
- 1). ORIENTATION MARK
 - 2). EL. = ELEVATION
 - 3). TYP. = TYPICAL
 - 4). T.O.S. = TOP OF STEEL
 - 5). EX = EXISTING
 - 6). SIM. = SIMILAR

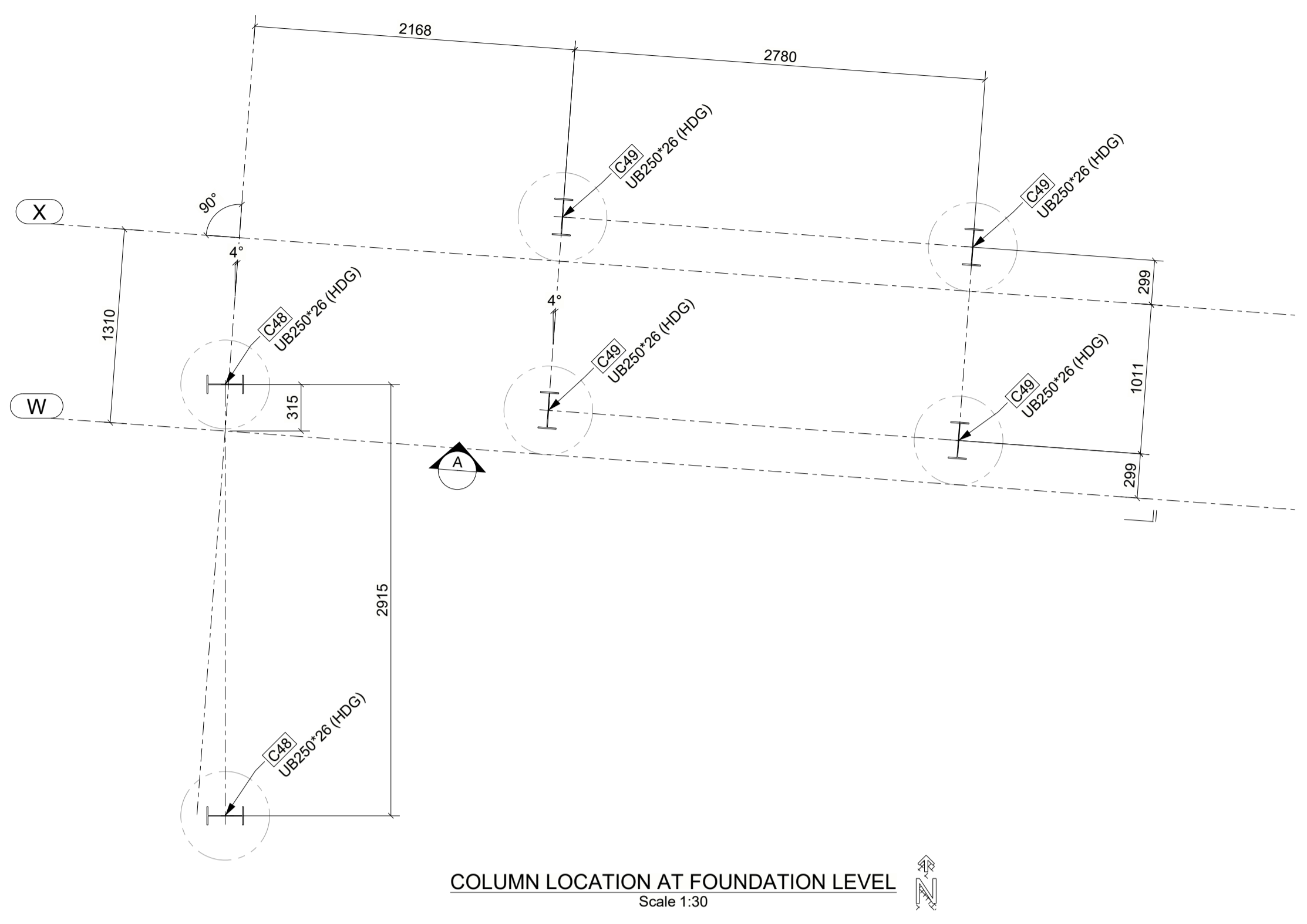
FOR APPROVAL ONLY
NOT FOR CONSTRUCTION



Notes:

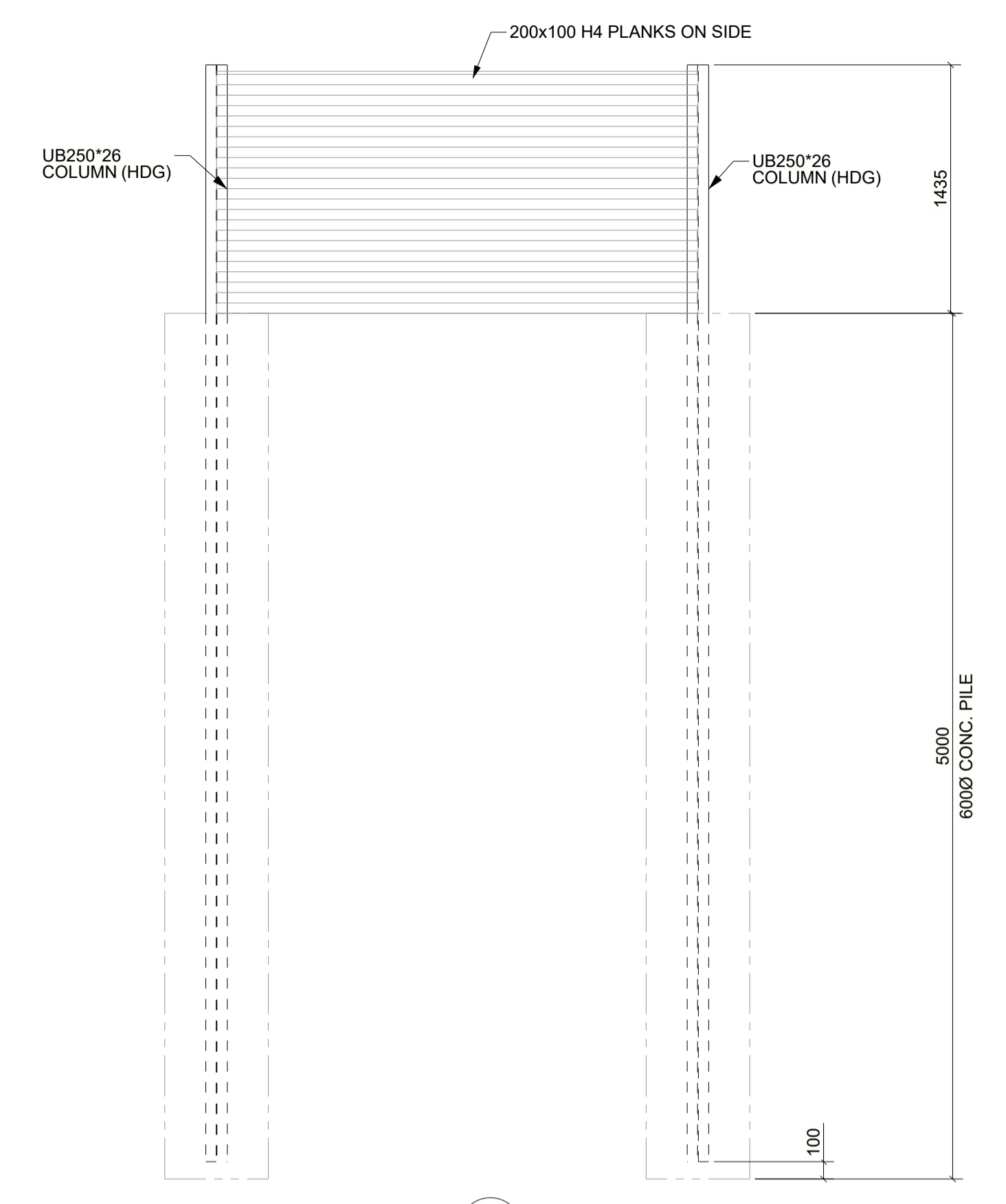
| Rev | By | Date | Description |
|-----|----|------------|---------------------|
| A | SS | 01/02/2023 | ISSUED FOR APPROVAL |
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| | | | |
|---------------------------------|-------------|-------------------|----------------|
| LEVEL 1 ANCHOR BOLT PLAN | | | Drawn By: KB |
| | | | Checked By: SP |
| | | | Approved By: |
| Scale: 1:20 | Project No: | Drawing No: AB101 | Size: A1 |
| | | | Rev: A |

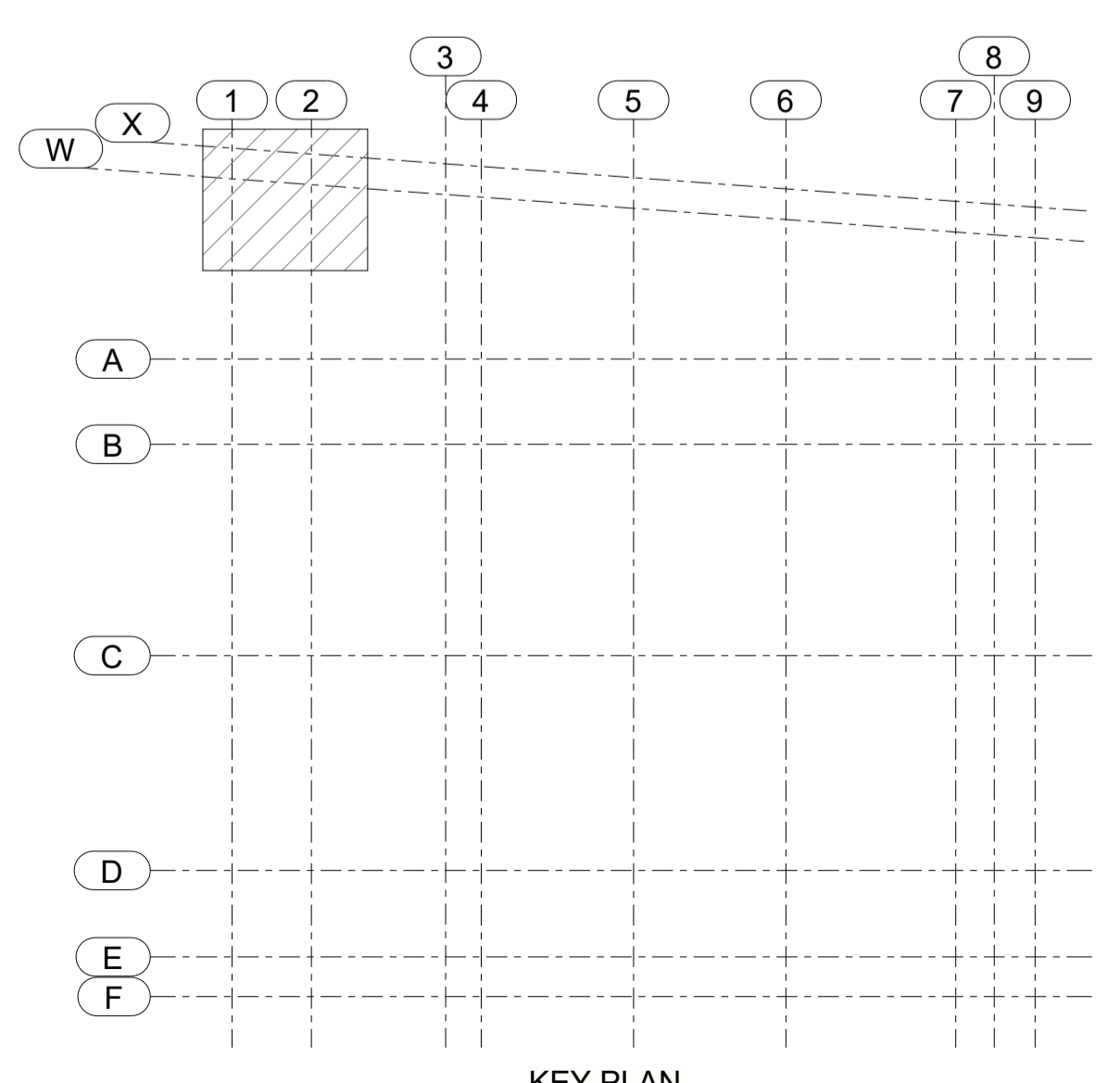


COLUMN LOCATION AT FOUNDATION LEVEL
Scale 1:30

RFI#06 RESPONSE PENDING



A SECTION
Scale 1:30

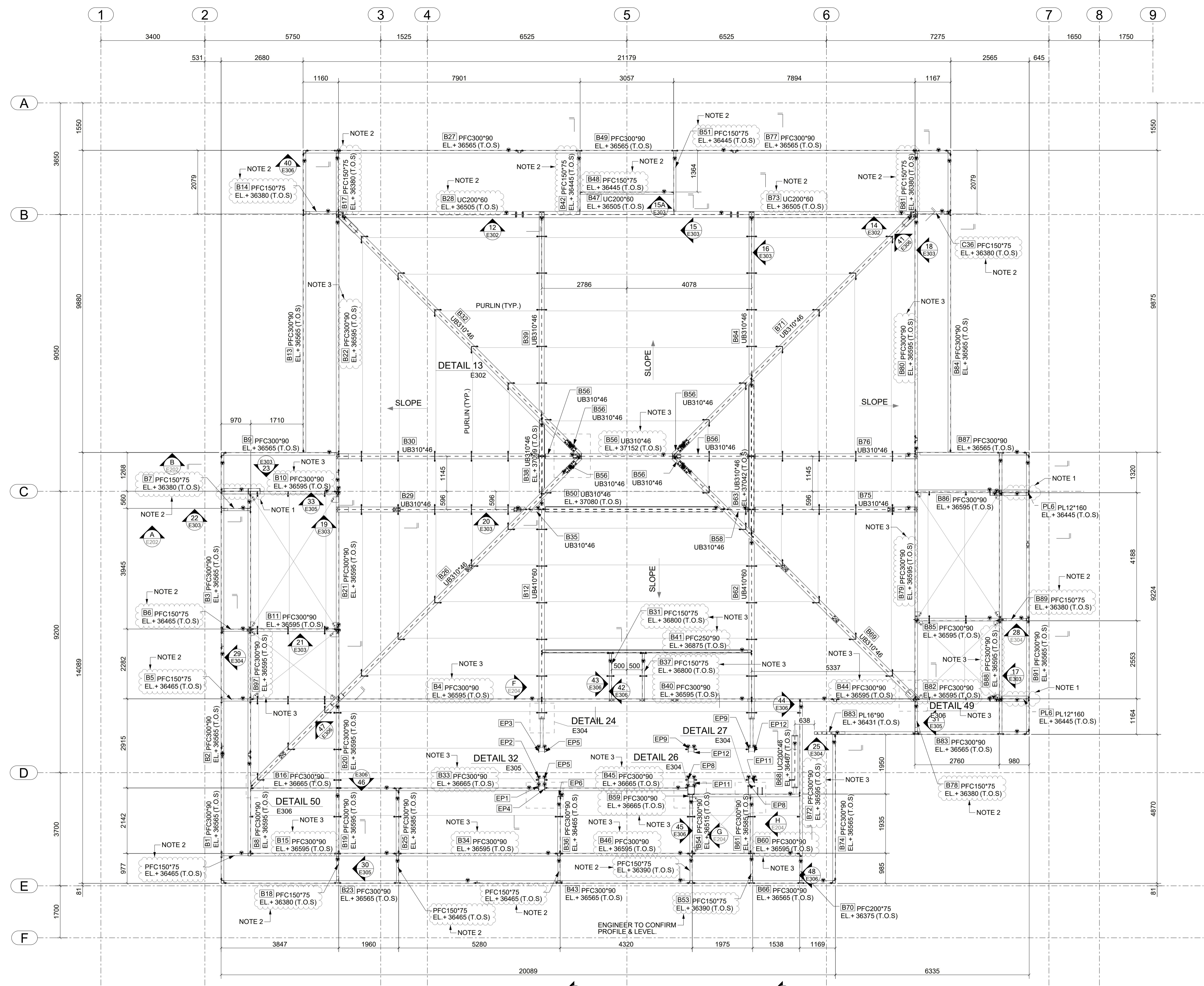


KEY PLAN

FOR APPROVAL ONLY
NOT FOR CONSTRUCTION

- LEGEND:**
- 1). ORIENTATION MARK
 - 2). EL. = ELEVATION
 - 3). TYP. = TYPICAL
 - 4). T.O.S. = TOP OF STEEL
 - 5). EX. = EXISTING
 - 6). SIM. = SIMILAR

| | | | | | | | |
|--------|--|--|--|--|-------------|-------------|---------------------|
| Notes: | | | | Rev | By | Date | Description |
| | | | | A | SS | 01/02/2023 | ISSUED FOR APPROVAL |
| | | | | COLUMN LOCATION LAYOUT AT FOUNDATION ** | | | |
| | | | | Drawn By: SS | | | |
| | | | | Checked By: SP | | | |
| | | | | Scale: | Project No: | Drawing No: | Size: Rev |
| | | | | 1:30 | | E101 | A1 A |



ENGINEER/ARCHITECT TO CHECK & CONFIRM ALL THE MEMBERS IN SLOPE AS THOSE MEMBERS ARE PLACED FROM 3D IFC MODEL.

NOTE
 1. THIS PORTION IN ON HOLD AS THE UPDATED CONTRACT DRAWINGS ARE NOT PROVIDED AND IT HAS DIFFERENT MEMBER ARRANGEMENT AT THIS AREA.
 2. ENGINEER/ARCHITECT TO CHECK & CONFIRM ALL THE CLOUDED MEMBERS LEVELS AS PER THE SLOPE OF ROOF GUTTER.
 3. ENGINEER/ARCHITECT TO CONFIRM TOP OF STEEL ELEVATION FOR CLOUDED MEMBER.

ROOF FRAMING PLAN
 Scale 1:65

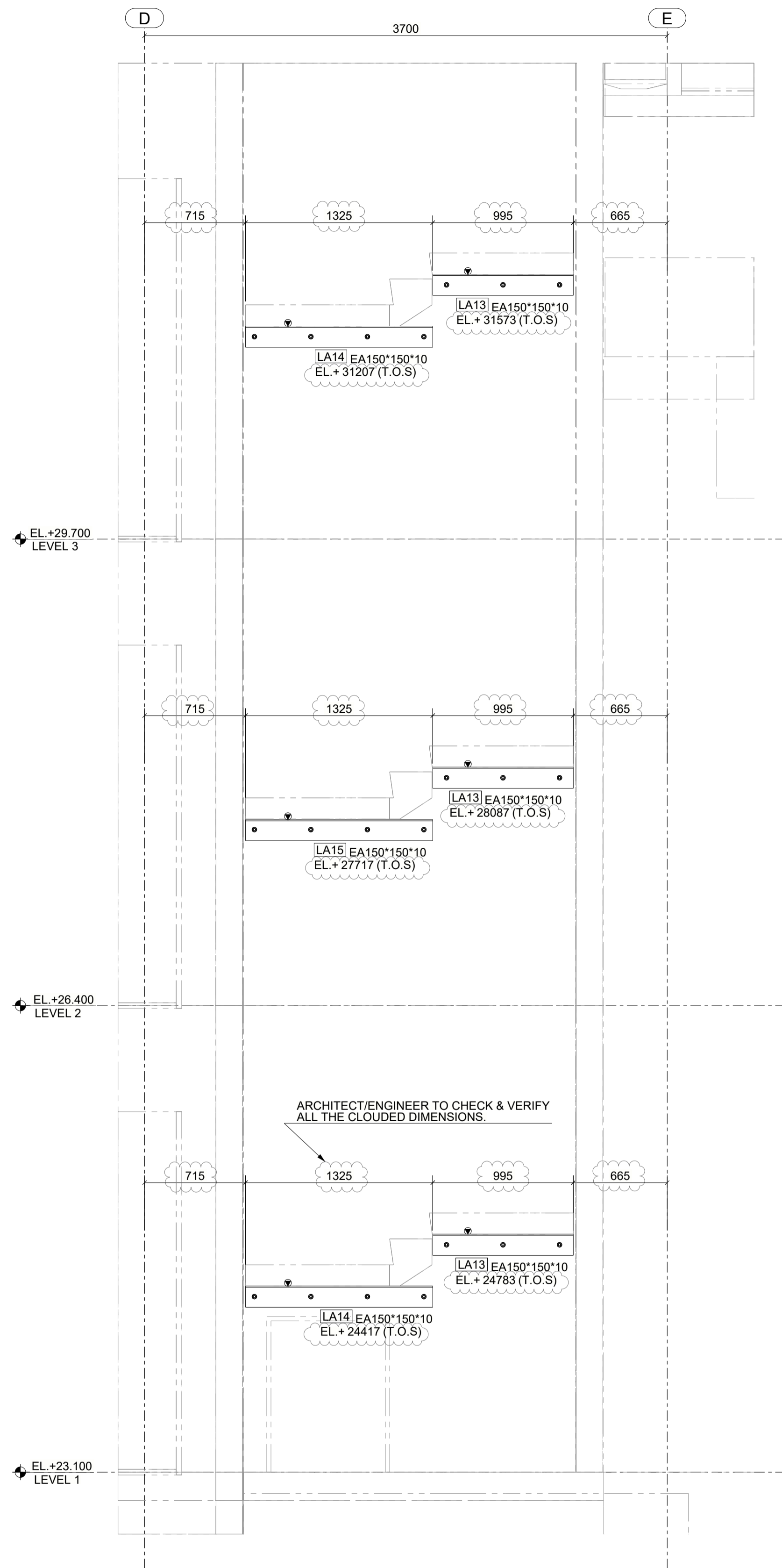
- LEGEND:**
- 1) ◊ ORIENTATION MARK
 - 2) EL = ELEVATION
 - 3) TYP. = TYPICAL
 - 4) T.O.S. = TOP OF STEEL
 - 5) EX. = EXISTING
 - 6) SIM. = SIMILAR

FOR APPROVAL ONLY
 NOT FOR CONSTRUCTION

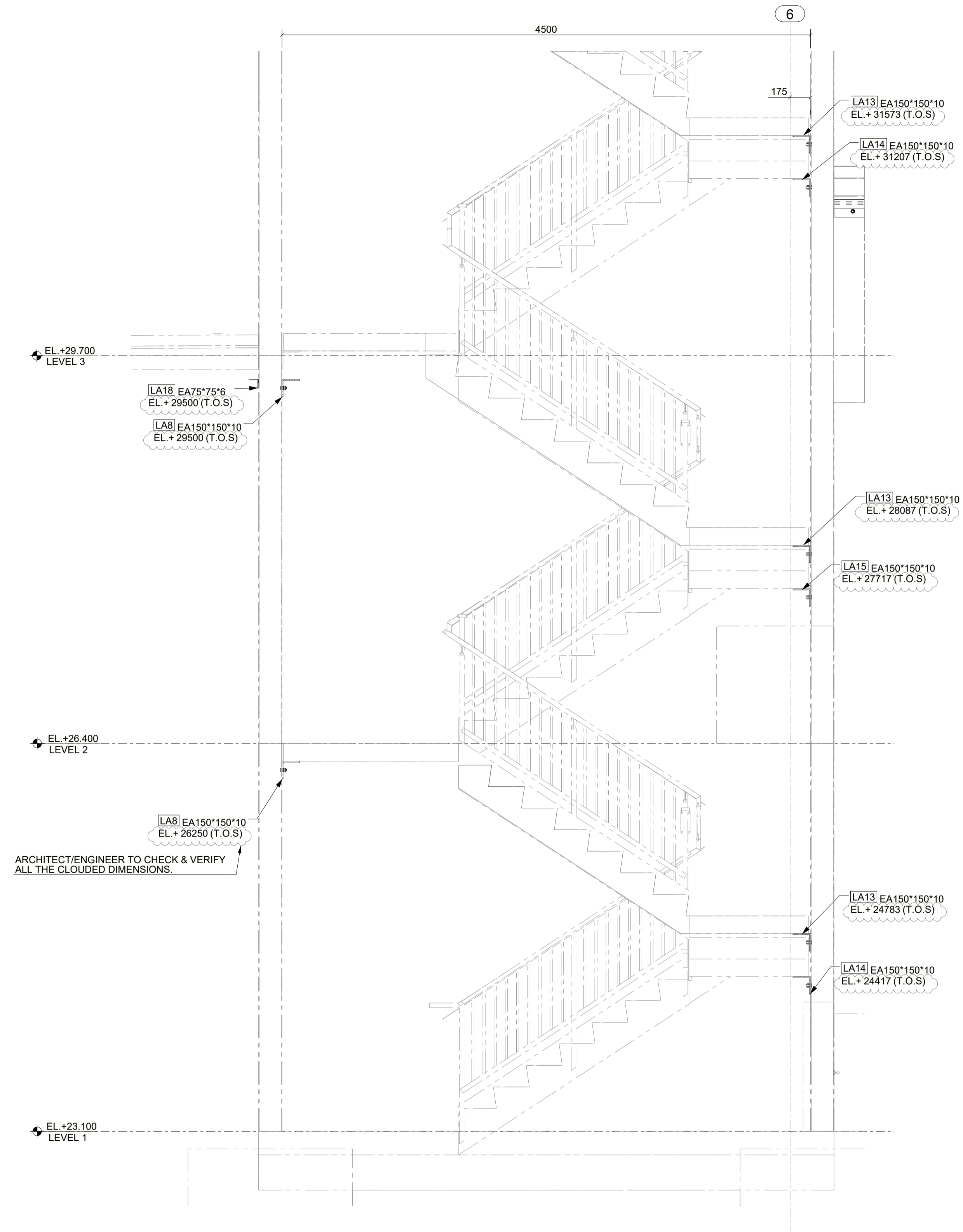
Notes:

| Rev | By | Date | Description |
|-----|----|------------|---------------------|
| A | SS | 01/02/2023 | ISSUED FOR APPROVAL |
| | | | |
| | | | |
| | | | |
| | | | |

| | | | |
|--------------------------------|-------------|------------------|----------------|
| ROOF LEVEL FRAMING PLAN | | | Drawn By: KB |
| | | | Checked By: SP |
| | | | Approved By: |
| Scale: 1:65 | Project No: | Drawing No: E105 | Size: A1 |



A SECTION
E102 Scale 1:25



B SECTION
E102 Scale 1:25

FOR APPROVAL ONLY
NOT FOR CONSTRUCTION

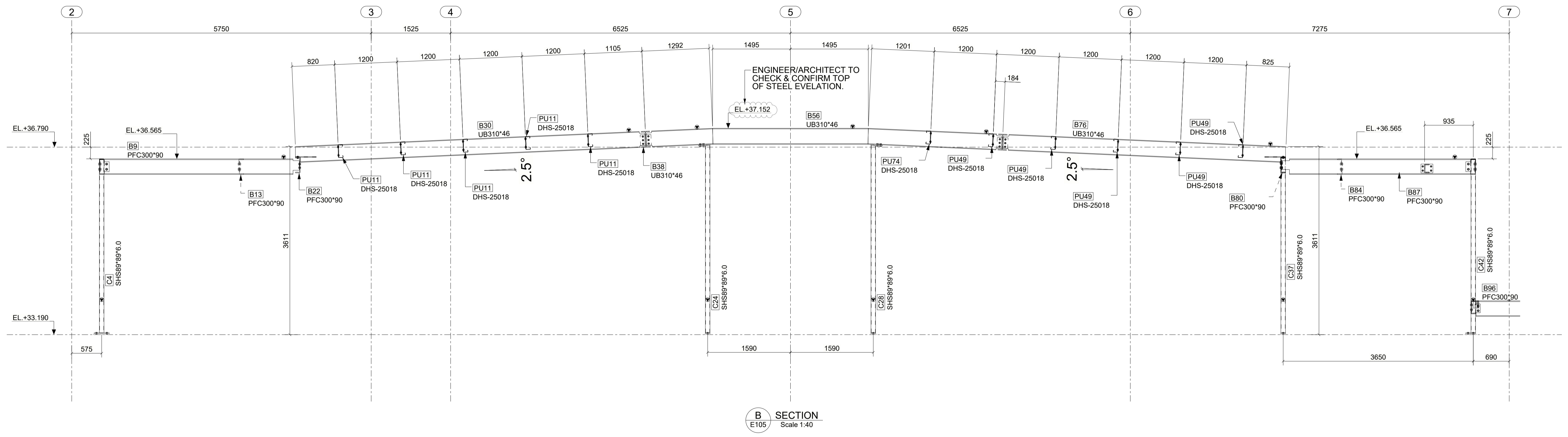
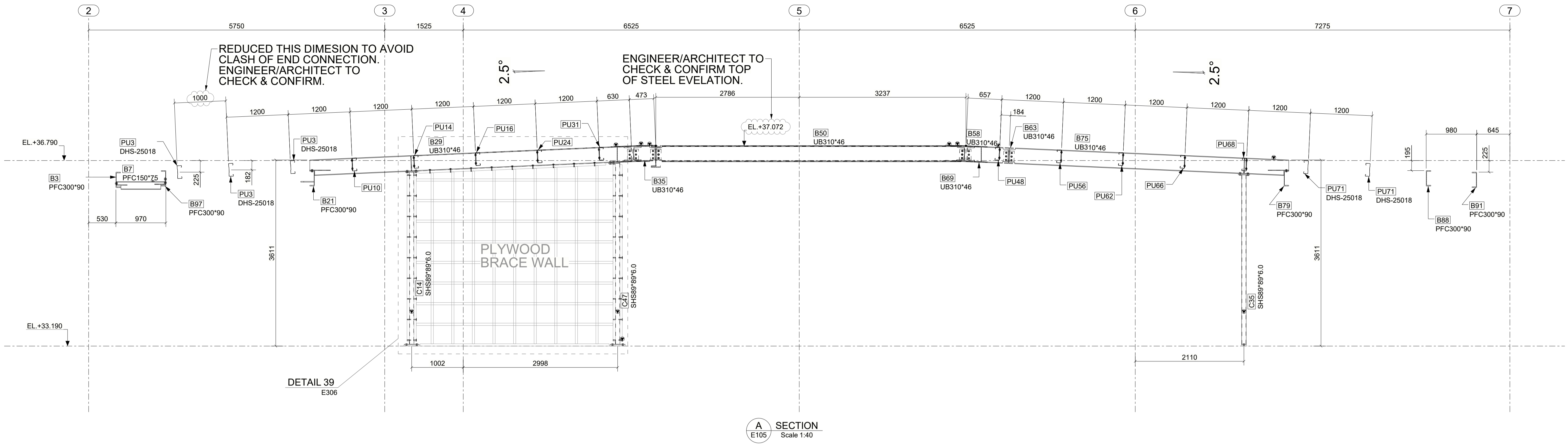
LEGEND:

1. ORIENTATION MARK
2. EL = ELEVATION
3. TYP = TYPICAL
4. T.O.S = TOP OF STEEL
5. EX = EXISTING
6. SIM. = SIMILAR

Notes:

| Rev | By | Date | Description |
|-----|----|------------|---------------------|
| A | SS | 01/02/2023 | ISSUED FOR APPROVAL |
| | | | |
| | | | |
| | | | |
| | | | |

| | | | |
|------------------|-------------|------------------|----------------|
| ELEVATION | | | Drawn By: SS |
| | | | Checked By: SP |
| | | | Approved By: |
| Scale: 1:25 | Project No: | Drawing No: E201 | Size: A1 |
| | | | Rev: A |



FOR APPROVAL ONLY
NOT FOR CONSTRUCTION

LEGEND:

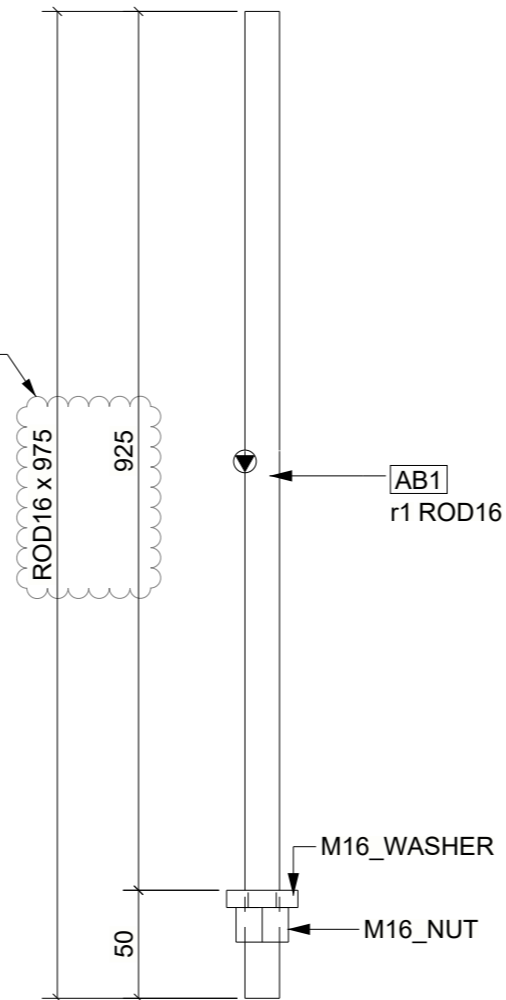
- 1). ▾ ORIENTATION MARK
- 2). EL. = ELEVATION
- 3). TYP. = TYPICAL
- 4). T.O.S. = TOP OF STEEL
- 5). EX. = EXISTING
- 6). SIM. = SIMILAR

Notes:

| Rev | By | Date | Description |
|-----|----|------------|---------------------|
| A | SS | 01/02/2023 | ISSUED FOR APPROVAL |
| | | | |
| | | | |
| | | | |

| | | | |
|------------------|-------------|------------------|----------------|
| ELEVATION | | | Drawn By: SS |
| | | | Checked By: SP |
| | | | Approved By: |
| Scale: 1:40 | Project No: | Drawing No: E202 | Size: A1 |

LENGTH REDUCED TO AVOID CLASH WITH PURLIN AT END
ENGINEER TO CHECK AND CONFIRM



FOR APPROVAL ONLY
NOT FOR FABRICATION

LEGEND:

- 1). ORIENTATION
- 2). INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP. = TYPICAL
- 8). T.O.C. = TOP OF COLUMN
- 9). B.O.C. = BOTTOM OF COLUMN
- 10). B.O.B.P. = BOTTOM OF BASE PLATE

12 ANCHOR ROD[S] REQUIRED MK AB1

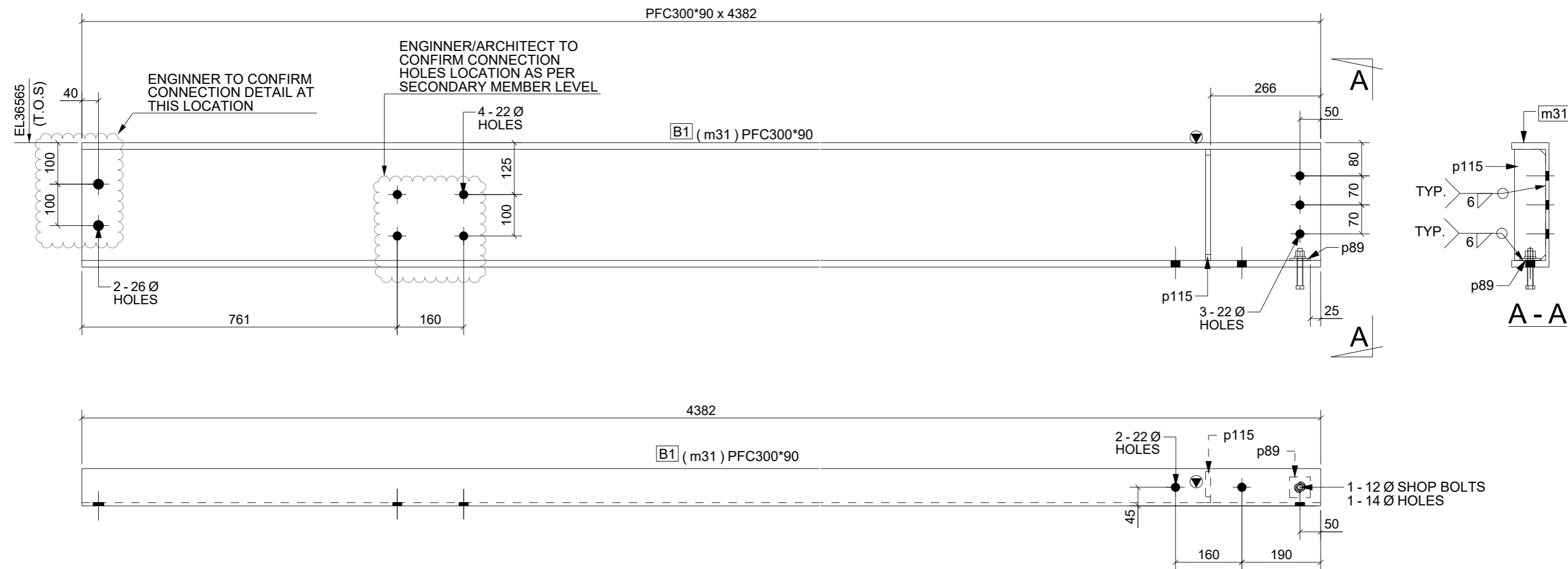
| MATERIAL LIST | | | | | | |
|---------------|--------|------------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| p98 | 12 | M16_WASHER | 8 | 300 | 0.6 | 0.0 |
| p99 | 12 | M16_NUT | 16 | 300 | 0.9 | 0.0 |
| r1 | 12 | ROD16 | 975 | 300 | 16.6 | 0.6 |
| TOTAL: | | | | | 18.2 | 0.6 |

| | | | | | | | | | | | |
|--------|-----|----|------------|---------------------|--------|-------------------|--------------|------|-------|-----------|------|
| Notes: | Rev | By | Date | Description | | | | | | | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | | | | | | |
| | | | | | | ANCHOR ROD | | | | | |
| | | | | | | | | | | | |
| | | | | | Scale: | Project No: | Assembly No: | Qty: | Size: | Sheet No: | Rev: |
| | | | | | 1:3 | | AB1 | 12 | A3 | N/A | A |

Drawn By: KB

Checked By:

Approved By:



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NOT FOR FABRICATION

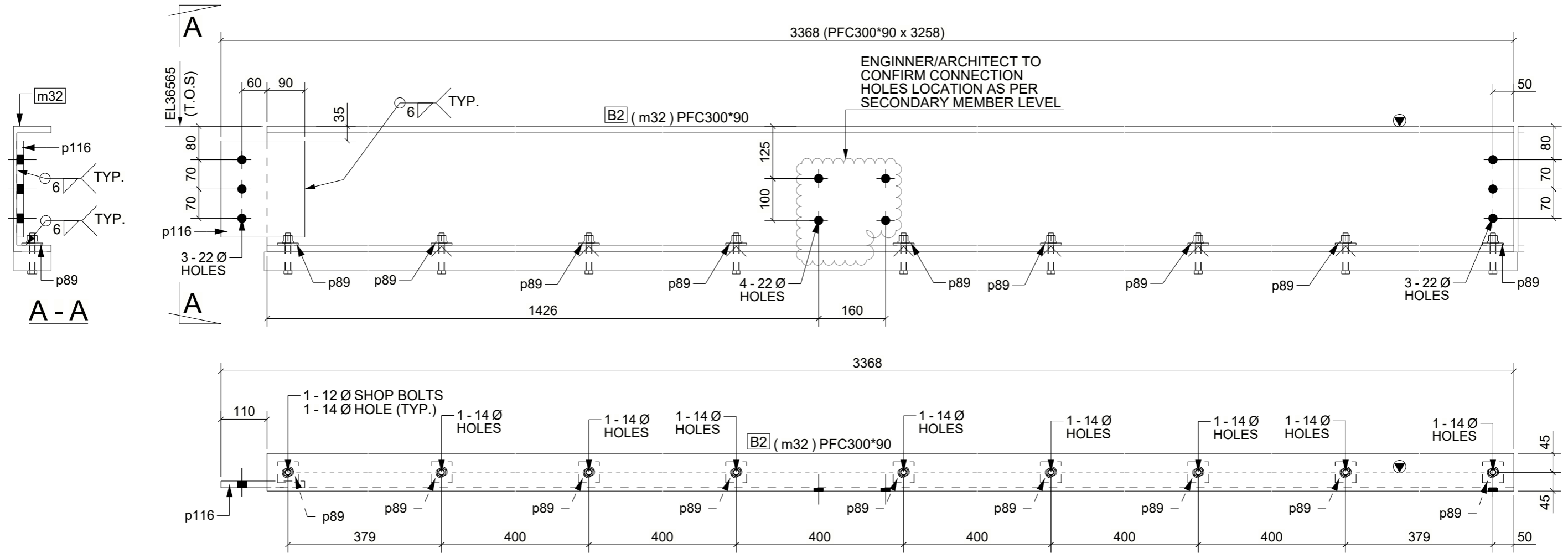
LEGEND:

- 1). ORIENTATION
- 2). INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP = TYPICAL
- 8). T.O.S. = TOP OF STEEL

1 BEAM[S] REQUIRED MK B1
Finish - PRIME PAINTED

| MATERIAL LIST | | | | | | |
|---------------|--------|-----------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| m31 | 1 | PFC300*90 | 4382 | 300 | 175.7 | 4.1 |
| p89 | 1 | PL5*50 | 50 | 300 | 0.1 | 0.0 |
| p115 | 1 | PL12*75 | 268 | 300 | 1.9 | 0.0 |
| TOTAL: | | | | | 177.7 | 4.1 |

| | | | | | | | | | | | |
|--------|-----|----|------------|---------------------|--------|-------------|--------------|-------------|-------------|-----------|------|
| Notes: | Rev | By | Date | Description | | | | | | | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | | | | | | |
| | | | | | | BEAM | | Drawn By: | Modelled by | | |
| | | | | | | | | Checked By: | | | |
| | | | | | | | Approved By: | | | | |
| | | | | | Scale: | Project No: | Assembly No: | Qty: | Size: | Sheet No: | Rev: |
| | | | | | 1:10 | | B1 | 1 | A3 | N/A | A |



FOR APPROVAL ONLY
NOT FOR FABRICATION

LEGEND:

- 1). ▼ ORIENTATION
- 2). ⊗ INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP = TYPICAL
- 8). T.O.S. = TOP OF STEEL



1 BEAM[S] REQUIRED MK B2
Finish - PRIME PAINTED

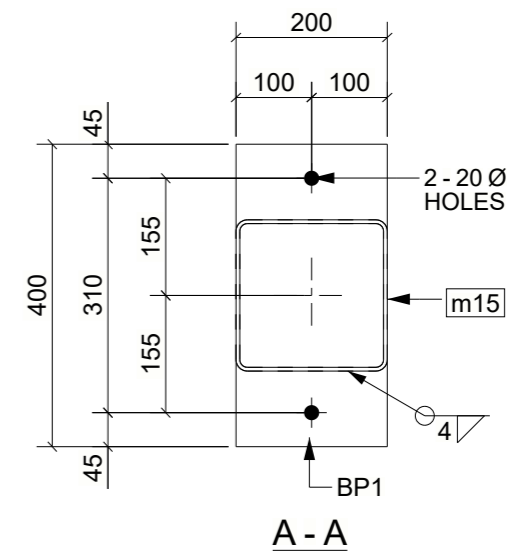
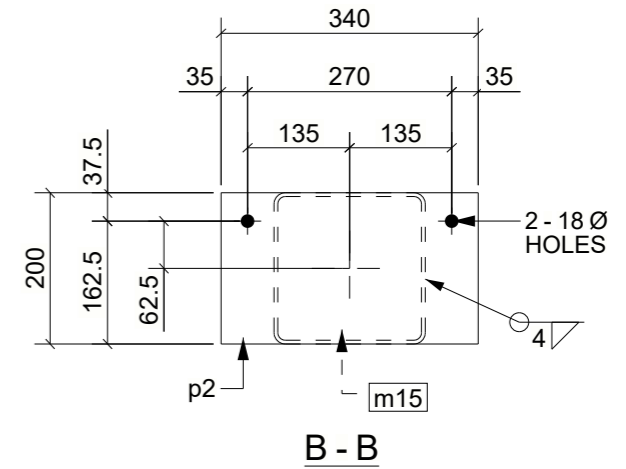
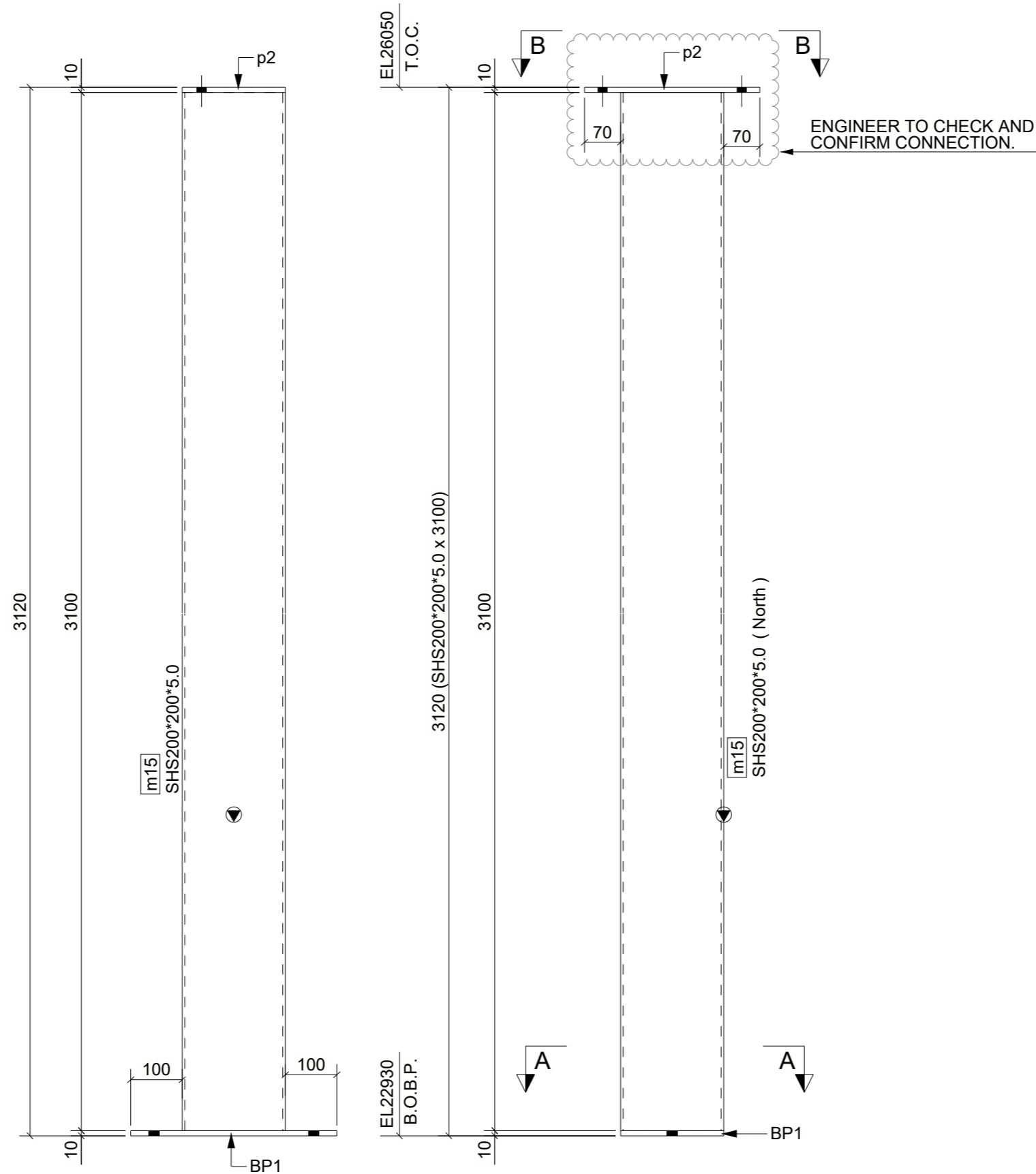
| MATERIAL LIST | | | | | | |
|---------------|--------|-----------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| m32 | 1 | PFC300*90 | 3258 | 300 | 130.6 | 3.0 |
| p89 | 9 | PL5*50 | 50 | 300 | 0.9 | 0.1 |
| p116 | 1 | PL16*200 | 230 | 300 | 5.8 | 0.1 |
| TOTAL: | | | | | 137.3 | 3.2 |

| | | | | | | | | | | | |
|--------|-----|----|------------|---------------------|--------|-------------|--------------|-------------|-------------|-----------|------|
| Notes: | Rev | By | Date | Description | | | | | | | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | | | | | | |
| | | | | | | BEAM | | Drawn By: | Modelled by | | |
| | | | | | | | | Checked By: | | | |
| | | | | | | | Approved By: | | | | |
| | | | | | Scale: | Project No: | Assembly No: | Qty: | Size: | Sheet No: | Rev: |
| | | | | | 1:10 | | B2 | 1 | A3 | N/A | A |

FOR APPROVAL ONLY
NOT FOR FABRICATION

LEGEND:

- 1).  ORIENTATION
- 2).  INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP. = TYPICAL
- 8). T.O.C. = TOP OF COLUMN
- 9). B.O.C. = BOTTOM OF COLUMN
- 10). B.O.B.P. = BOTTOM OF BASE PLATE

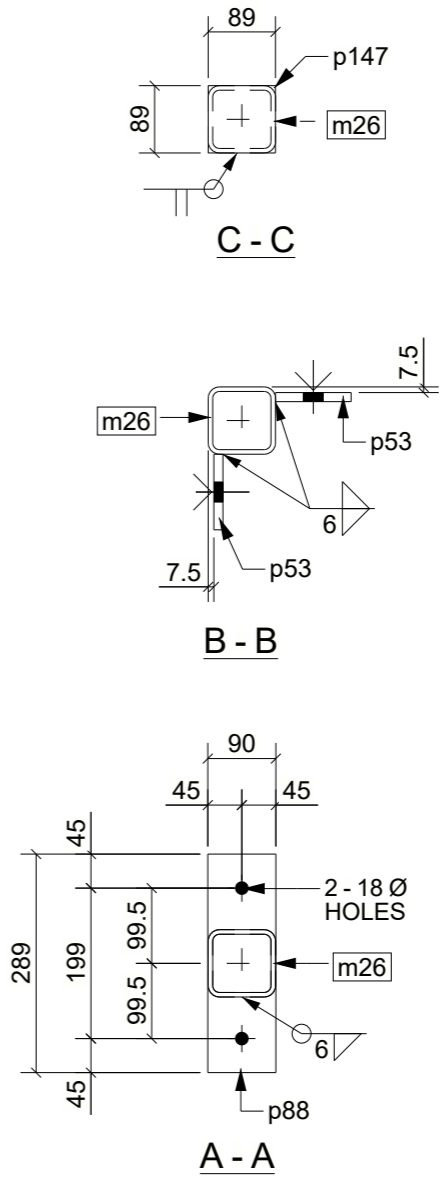
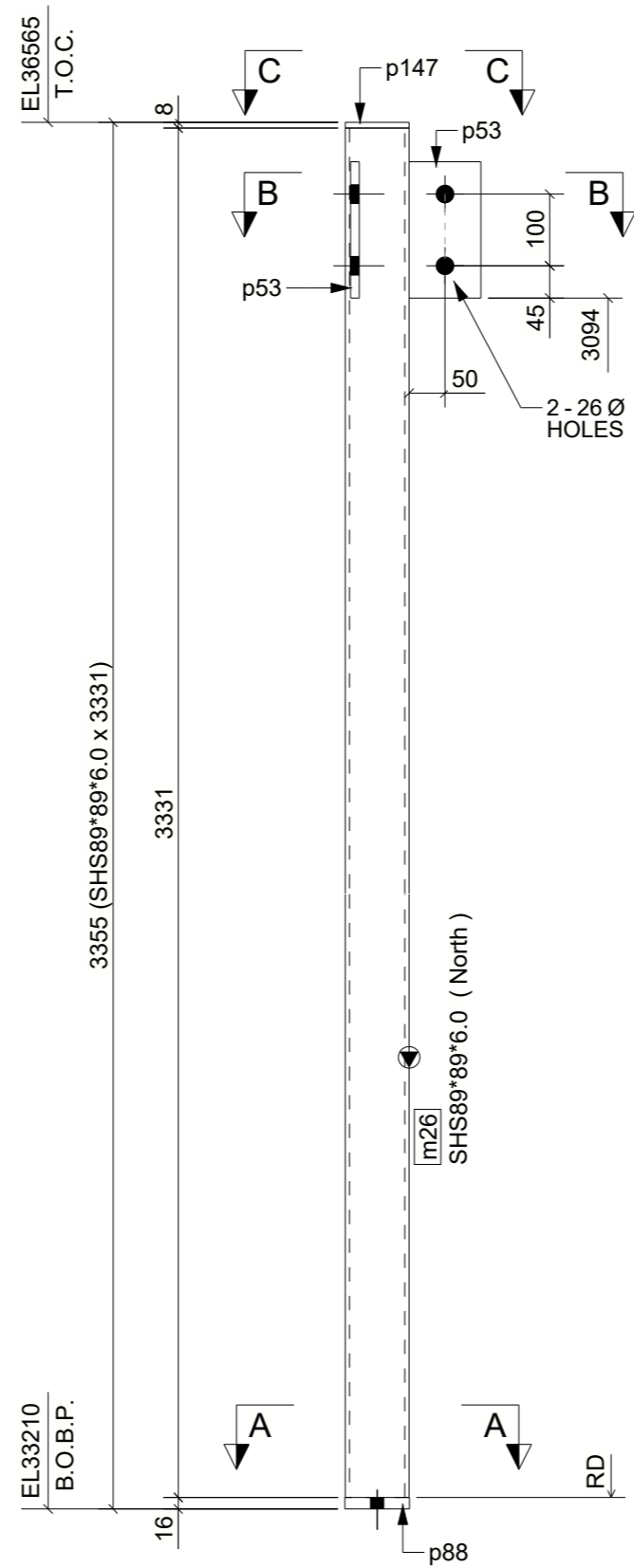
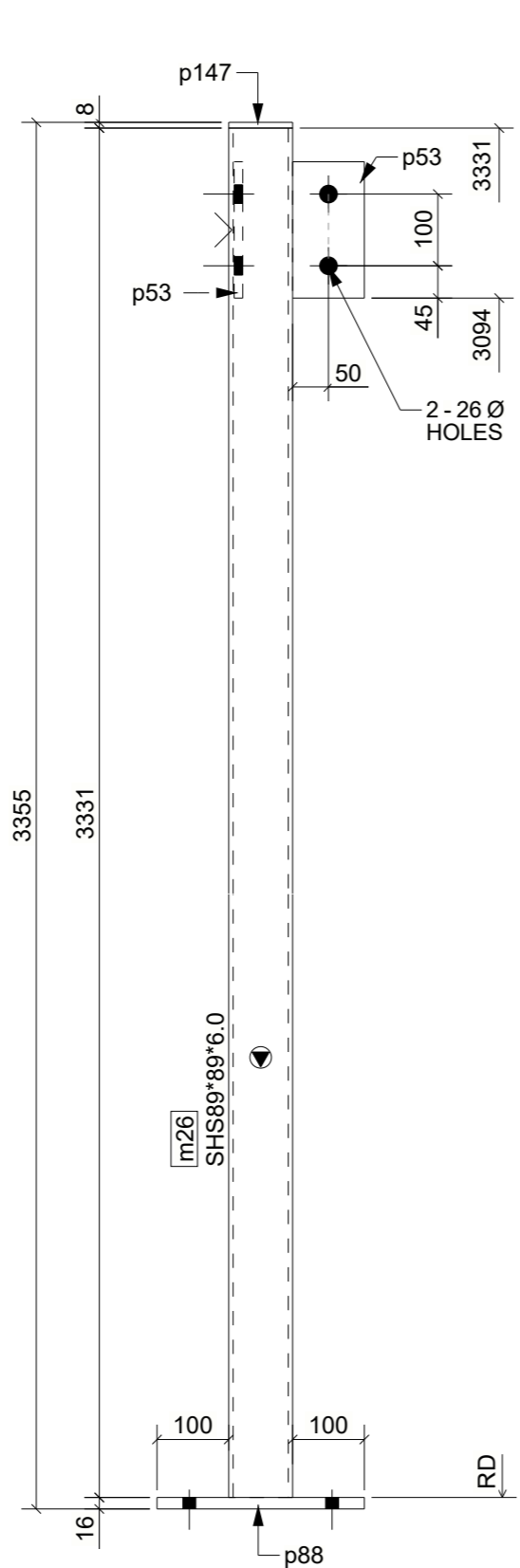


1 COLUMN[S] REQUIRED MK C1
Finish - PRIMED PAINTED

| | | | | | | | | | | | |
|--------|-----|----|------------|---------------------|---------------|--------------|-------------|--------------|------|-------|-----------|
| Notes: | Rev | By | Date | Description | COLUMN | Drawn By: KB | | | | | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | Checked By: | | | | | |
| | | | | | | Approved By: | | | | | |
| | | | | | | Scale: | Project No: | Assembly No: | Qty: | Size: | Sheet No: |
| | | | | | 1:10 | | C1 | 1 | A3 | N/A | A |

MATERIAL LIST

| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
|--------|--------|----------------|--------|-------|------------|-----------------------|
| BP1 | 1 | PL10*200 | 400 | 300 | 6.3 | 0.2 |
| m15 | 1 | SHS200*200*5.0 | 3100 | 300 | 92.7 | 2.4 |
| p2 | 1 | PL10*200 | 340 | 300 | 5.3 | 0.1 |
| TOTAL: | | | | | 104.3 | 2.7 |



FOR APPROVAL ONLY
NOT FOR FABRICATION

LEGEND:

- 1). ORIENTATION
- 2). INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP. = TYPICAL
- 8). T.O.C. = TOP OF COLUMN
- 9). B.O.C. = BOTTOM OF COLUMN
- 10). B.O.B.P. = BOTTOM OF BASE PLATE

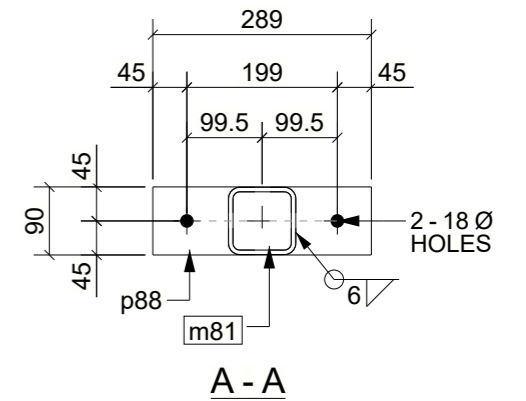
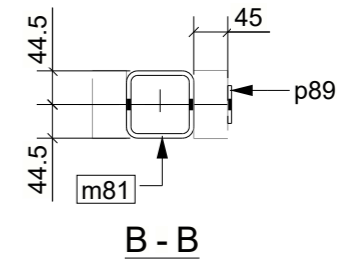
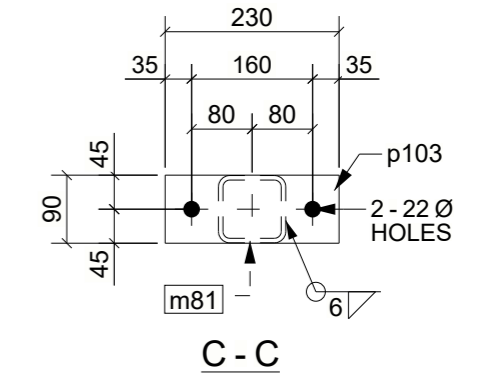
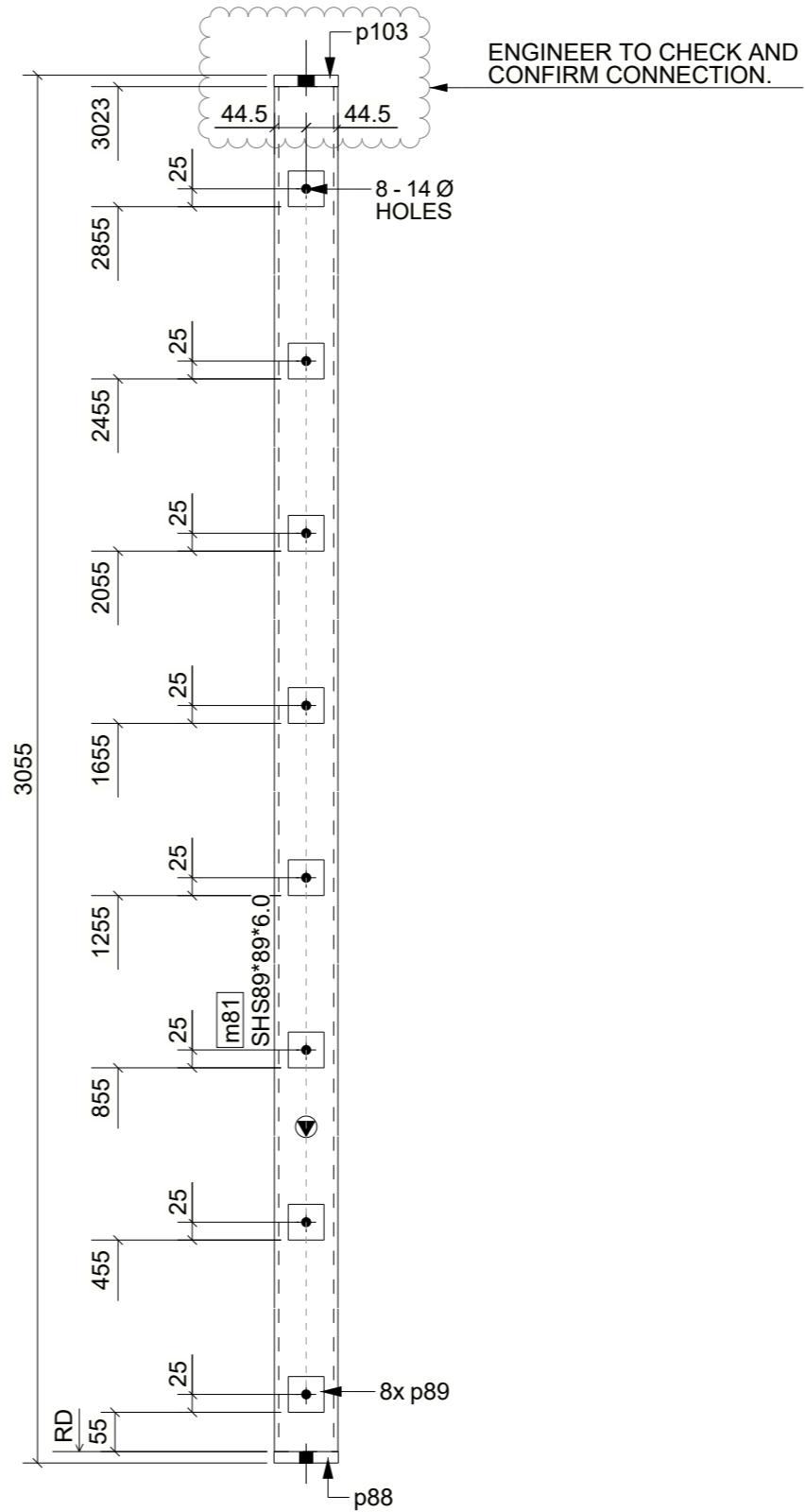
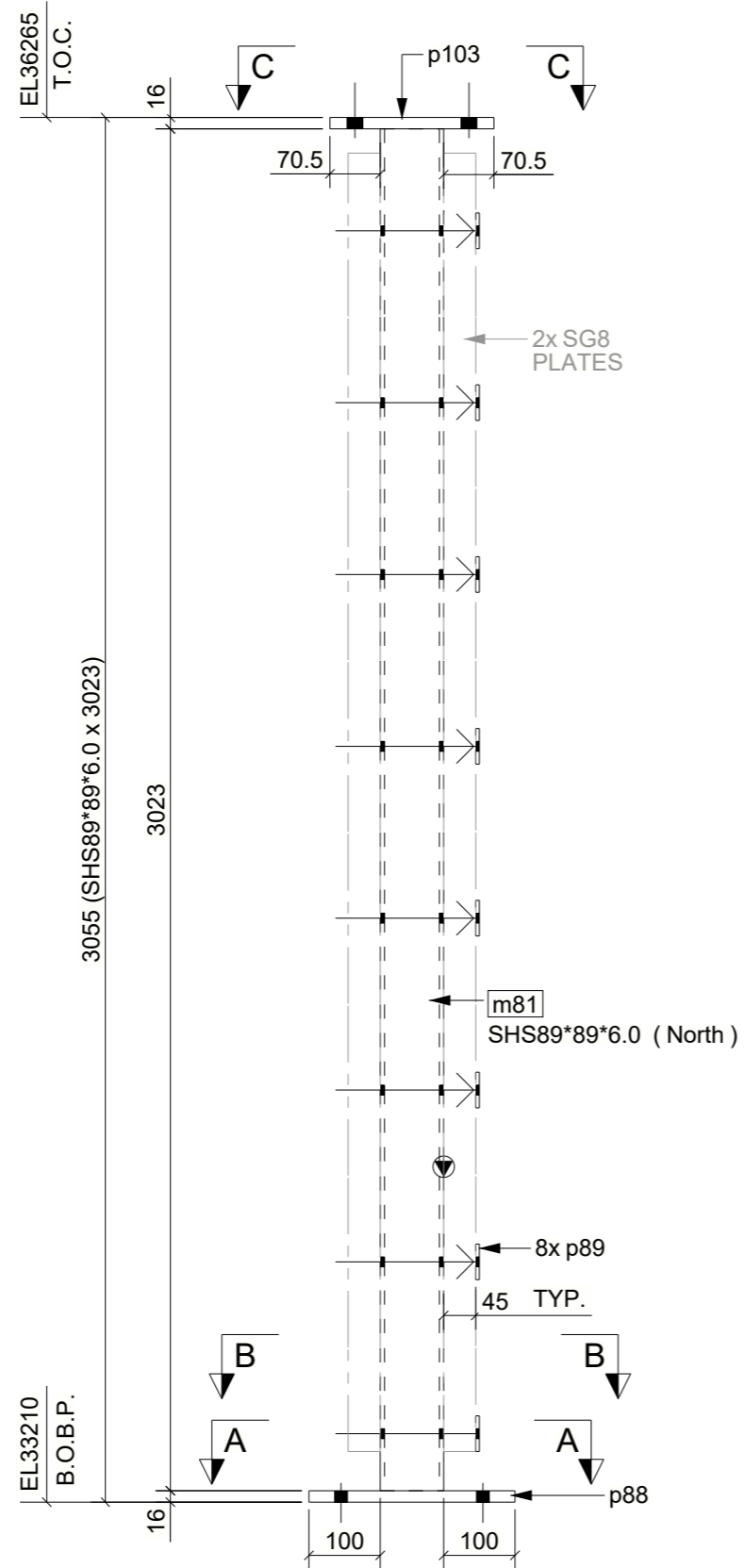
1 COLUMN[S] REQUIRED MK C2
Finish - PRIME PAINTED

| MATERIAL LIST | | | | | | |
|---------------|--------|--------------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| m26 | 1 | SHS89*89*6.0 | 3331 | 300 | 48.9 | 1.1 |
| p53 | 2 | PL12*100 | 190 | 300 | 3.6 | 0.1 |
| p88 | 1 | PL16*90 | 289 | 300 | 3.3 | 0.1 |
| p147 | 1 | PL8*89 | 89 | 300 | 0.5 | 0.0 |
| TOTAL: | | | | | 56.2 | 1.3 |

Notes:

| Rev | By | Date | Description |
|-----|----|------------|---------------------|
| A | KB | 23/02/2023 | ISSUED FOR APPROVAL |

| | | | | |
|---------------|-------------|-----------------|---------------|--------------|
| COLUMN | | | | Drawn By: KB |
| | | | | Checked By: |
| | | | | Approved By: |
| Scale: 1:10 | Project No: | Assembly No: C2 | Qty: 1 | Size: A3 |
| | | | Sheet No: N/A | Rev: A |



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NOT FOR FABRICATION

LEGEND:

- 1). ORIENTATION
- 2). INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP. = TYPICAL
- 8). T.O.C. = TOP OF COLUMN
- 9). B.O.C. = BOTTOM OF COLUMN
- 10). B.O.B.P. = BOTTOM OF BASE PLATE

**1 COLUMN[S] REQUIRED MK C3
Finish - PRIME PAINTED**

| MATERIAL LIST | | | | | | |
|---------------|--------|--------------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| m81 | 1 | SHS89*89*6.0 | 3023 | 300 | 44.4 | 1.0 |
| p88 | 1 | PL16*90 | 289 | 300 | 3.3 | 0.1 |
| p89 | 8 | PL5*50 | 50 | 300 | 0.8 | 0.0 |
| p103 | 1 | PL16*90 | 230 | 300 | 2.6 | 0.1 |
| TOTAL: | | | | | 51.0 | 1.2 |

Notes:

| Rev | By | Date | Description |
|-----|----|------------|---------------------|
| A | KB | 23/02/2023 | ISSUED FOR APPROVAL |

COLUMN

Scale: 1:10

Project No:

Assembly No:

C3

Qty: 1

Size: A3

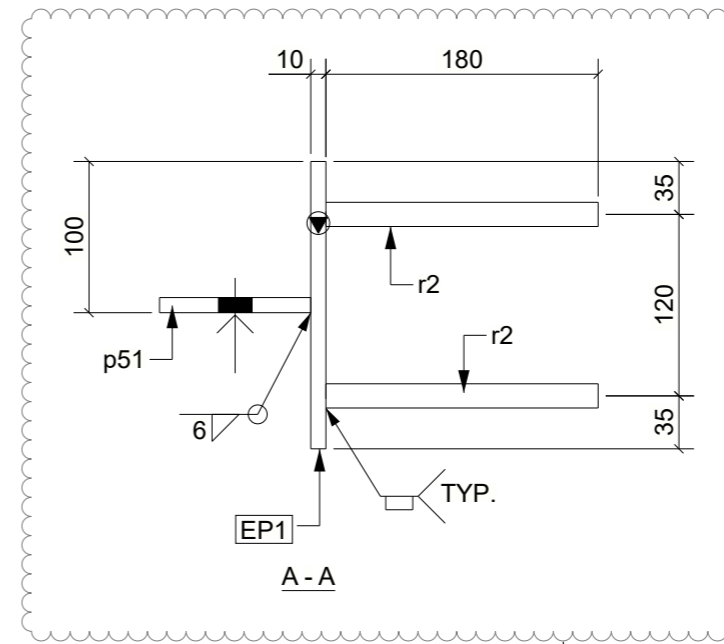
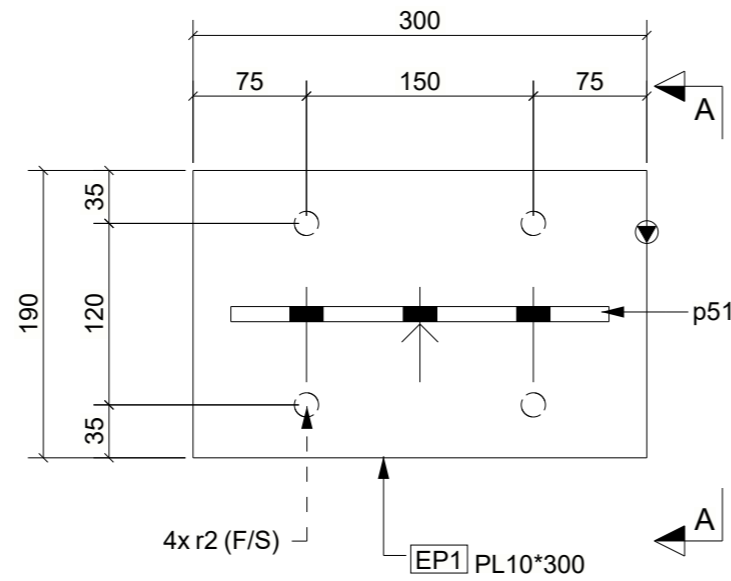
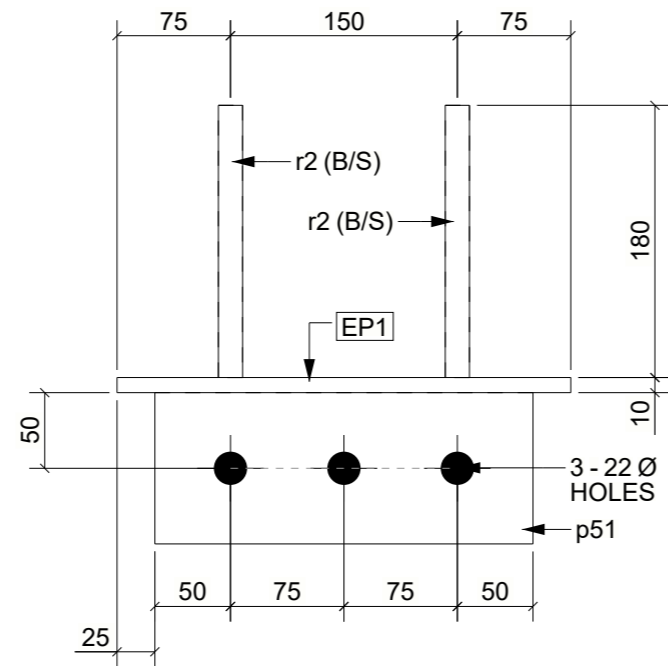
Sheet No: N/A

Rev: A

Drawn By: KB

Checked By:

Approved By:



ENGINEER TO CHECK AND CONFIRM CONNECTION.

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NOT FOR FABRICATION

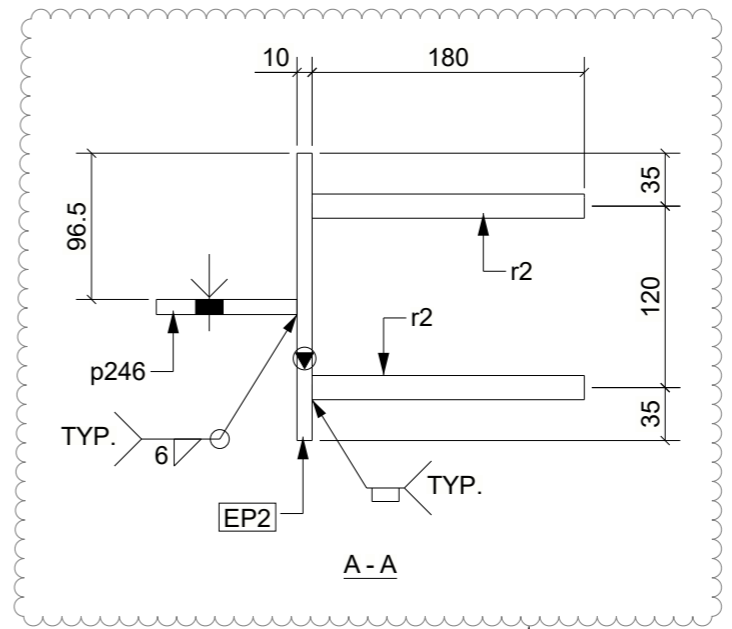
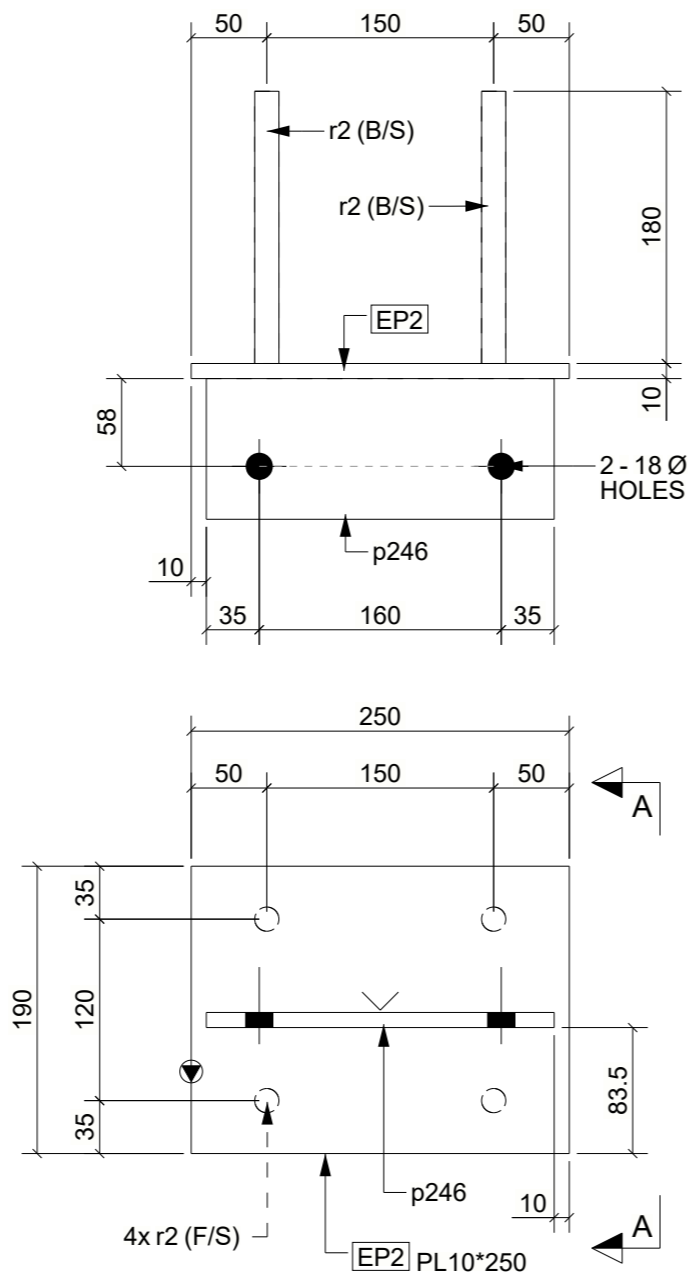
LEGEND:

- 1). ORIENTATION
- 2). INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP = TYPICAL
- 8). T.O.S. = TOP OF STEEL

1 EMBED PLATE[S] REQUIRED MK EP1

| MATERIAL LIST | | | | | | |
|---------------|--------|----------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| p51 | 1 | PL10*100 | 250 | 300 | 2.0 | 0.1 |
| p134 | 1 | PL10*300 | 190 | 300 | 4.5 | 0.1 |
| r2 | 4 | D16 | 180 | 300 | 1.0 | 0.0 |
| TOTAL: | | | | | 7.5 | 0.2 |

| | | | | | | | | | | | | |
|--------|-----|----|------------|---------------------|--------------------|-------------|--------------|---|--------------|-------|-----------|------|
| Notes: | Rev | By | Date | Description | EMBED PLATE | | | | Drawn By: KB | | | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | | | | Checked By: | | | |
| | | | | | Approved By: | | | | Qty: | Size: | Sheet No: | Rev: |
| | | | | | Scale: | Project No: | Assembly No: | 1 | A3 | N/A | A | |



ENGINEER TO CHECK AND CONFIRM CONNECTION.

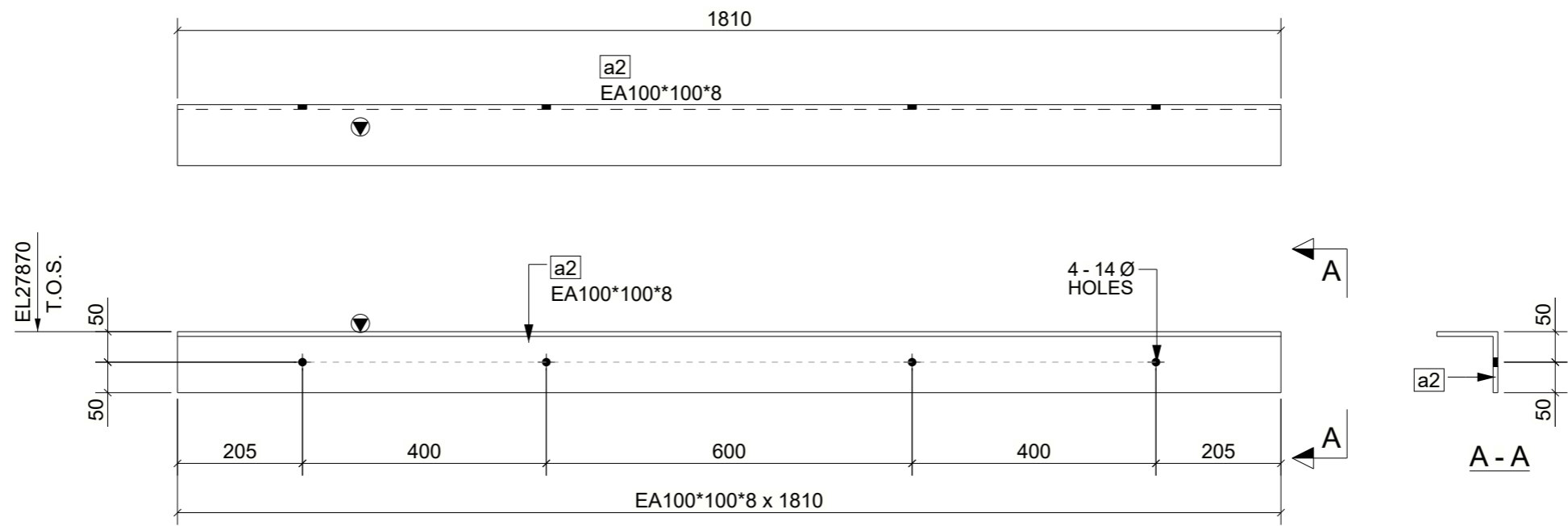
FOR APPROVAL ONLY
NOT FOR FABRICATION

- LEGEND:**
- 1). ORIENTATION
 - 2). INDICATES CONNECTING SIDE MARK
 - 3). FS = FAR SIDE
 - 4). NS = NEAR SIDE
 - 5). BS = BOTH SIDE
 - 6). EL = ELEVATION
 - 7). TYP = TYPICAL
 - 8). T.O.S. = TOP OF STEEL

1 EMBED PLATE[S] REQUIRED MK EP2

| MATERIAL LIST | | | | | | |
|---------------|--------|----------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| p246 | 1 | PL10*93 | 230 | 300 | 1.7 | 0.0 |
| p302 | 1 | PL10*250 | 190 | 300 | 3.7 | 0.1 |
| r2 | 4 | D16 | 180 | 300 | 1.0 | 0.0 |
| TOTAL: | | | | | 6.4 | 0.2 |

| | | | | | | | | | | | |
|--------|-----|----|------------|---------------------|--------------------|-------------|--------------|------|-------|-----------|------|
| Notes: | Rev | By | Date | Description | | | | | | | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | | | | | | |
| | | | | | EMBED PLATE | | | | | | |
| | | | | | Scale: | Project No: | Assembly No: | Qty: | Size: | Sheet No: | Rev: |
| | | | | | 1:5 | | EP2 | 1 | A3 | N/A | A |
| | | | | | | | Drawn By: | KB | | | |
| | | | | | | | Checked By: | | | | |
| | | | | | | | Approved By: | | | | |



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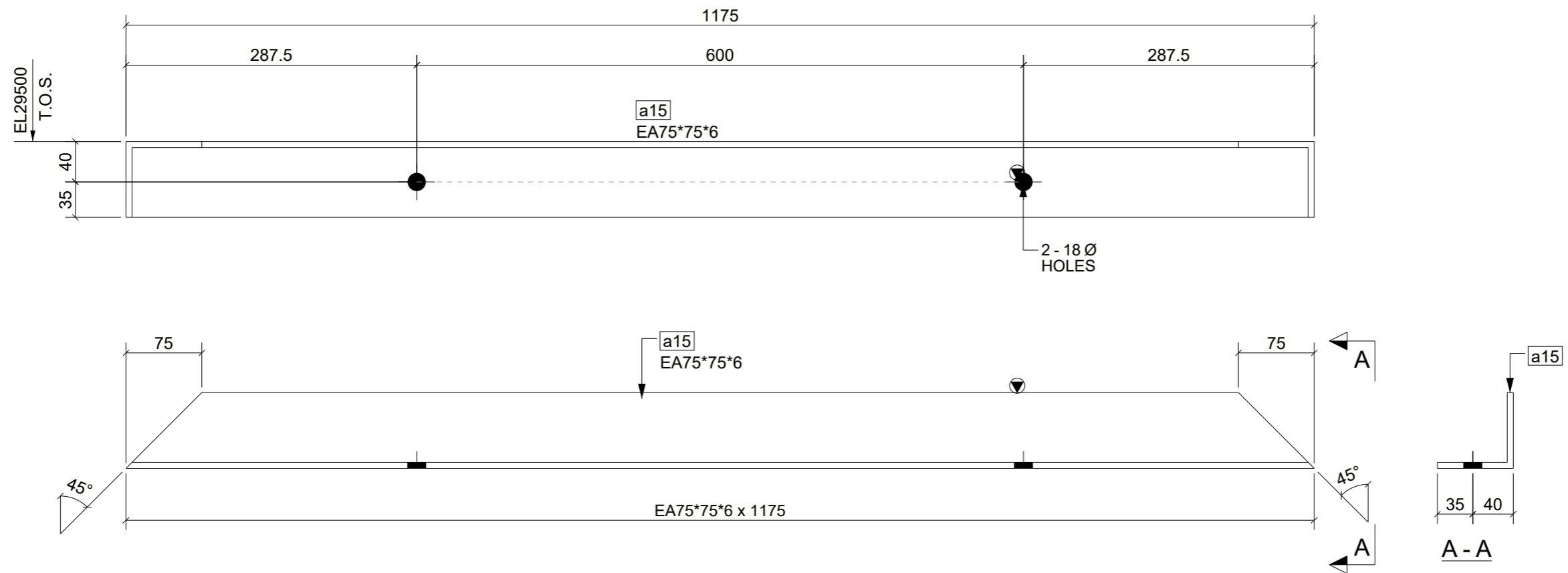
LEGEND:

- 1). ORIENTATION
- 2). INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP = TYPICAL
- 8). T.O.S. = TOP OF STEEL

1 ANGLE[S] REQUIRED MK LA1
Finish - HDG

| MATERIAL LIST | | | | | | |
|---------------|--------|-------------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| a2 | 1 | EA100*100*8 | 1810 | 300 | 21.3 | 0.7 |
| TOTAL: | | | | | 21.3 | 0.7 |

| | | | | | | | | |
|--------|-----|----|------------|---------------------|--|--|--|--|
| Notes: | Rev | By | Date | Description | ANGLE Drawn By: KB Checked By: Approved By: Scale: 1:10 Project No: Assembly No: LA1 Qty: 1 Size: A3 Sheet No: N/A Rev: A | | | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | | | |
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NOT FOR FABRICATION

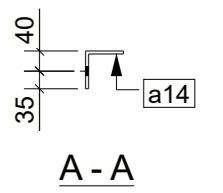
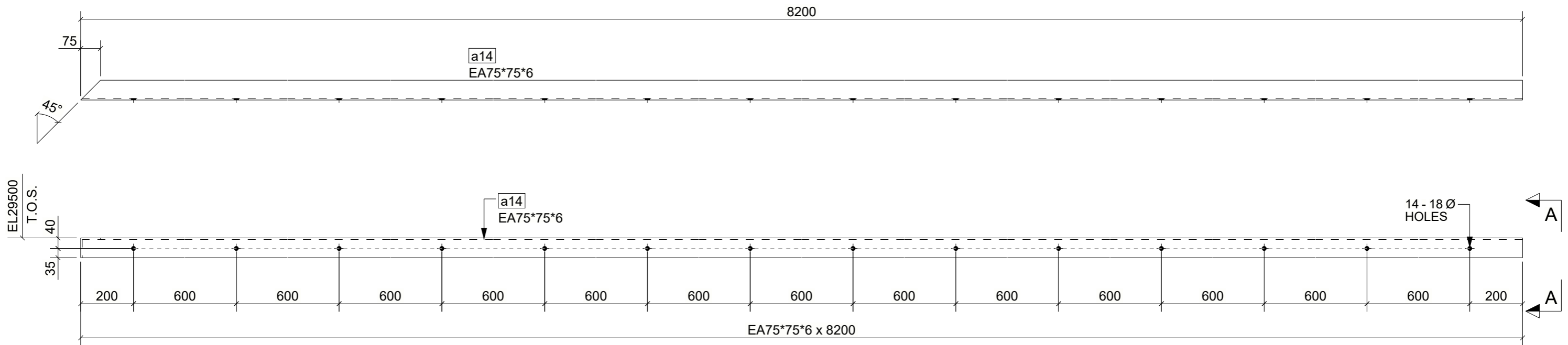
LEGEND:

- 1). ORIENTATION
- 2). INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP = TYPICAL
- 8). T.O.S. = TOP OF STEEL

1 ANGLE[S] REQUIRED MK LA2
Finish - HDG

| MATERIAL LIST | | | | | | |
|---------------|--------|-----------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| a15 | 1 | EA75*75*6 | 1175 | 300 | 8.0 | 0.3 |
| TOTAL: | | | | | 8.0 | 0.3 |

| | | | | | | | | | | |
|--------|-----|--------|-------------|---------------------|--------------|-------|-----------|------|--------------|--|
| Notes: | Rev | By | Date | Description | ANGLE | | | | Drawn By: KB | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | | | | Checked By: | |
| | | | | | | | | | Approved By: | |
| | | | | | | | | | | |
| | | Scale: | Project No: | Assembly No: | Qty: | Size: | Sheet No: | Rev: | | |
| | | 1:5 | | LA2 | 1 | A3 | N/A | A | | |



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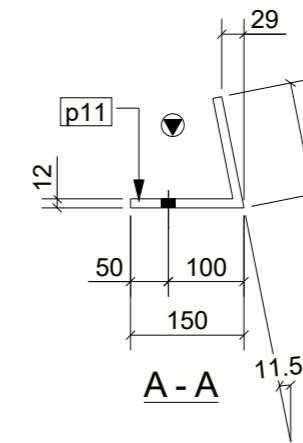
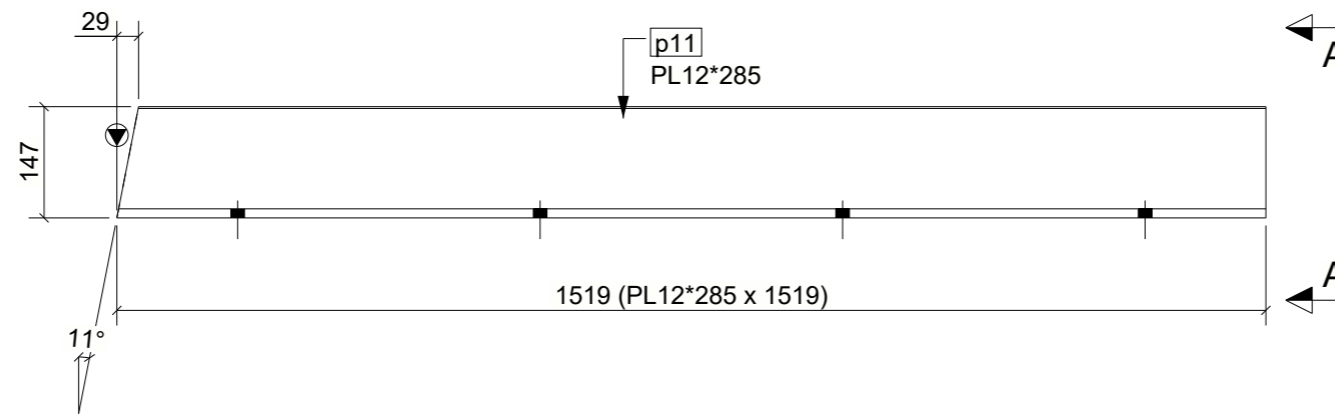
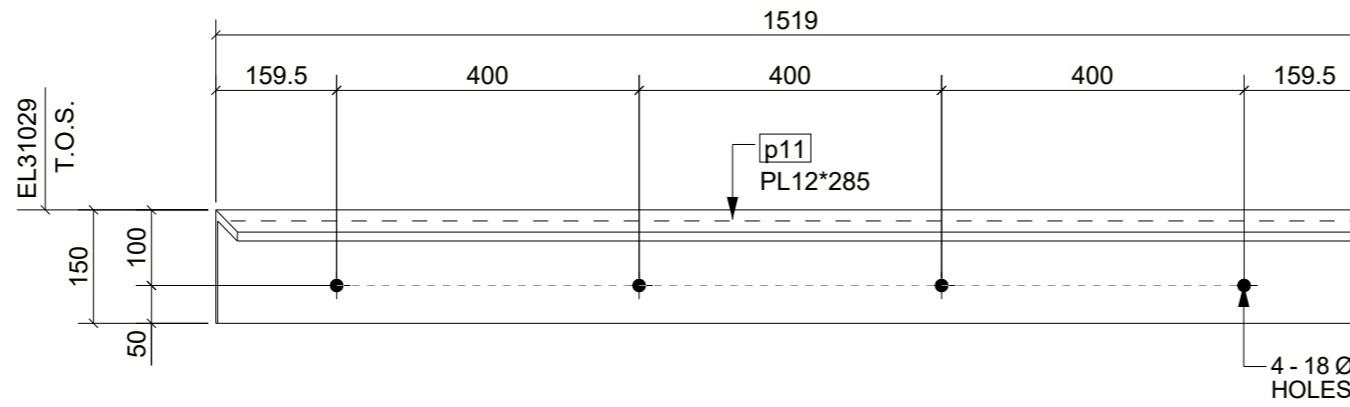
LEGEND:

- 1). ORIENTATION
- 2). INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP = TYPICAL
- 8). T.O.S. = TOP OF STEEL

1 ANGLE[S] REQUIRED MK LA3
Finish - HDG

| MATERIAL LIST | | | | | | |
|---------------|--------|-----------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| a14 | 1 | EA75*75*6 | 8200 | 300 | 55.8 | 2.4 |
| TOTAL: | | | | | 55.8 | 2.4 |

| | | | | | | | | | | | | |
|--------|-----|----|------------|---------------------|--------------|-------------|--------------|------|--------------|-----------|------|--|
| Notes: | Rev | By | Date | Description | ANGLE | | | | Drawn By: KB | | | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | | | | Checked By: | | | |
| | | | | | | | | | Approved By: | | | |
| | | | | | | | | | | | | |
| | | | | | Scale: | Project No: | Assembly No: | Qty: | Size: | Sheet No: | Rev: | |
| | | | | | 1:15 | | LA3 | 1 | A3 | N/A | A | |



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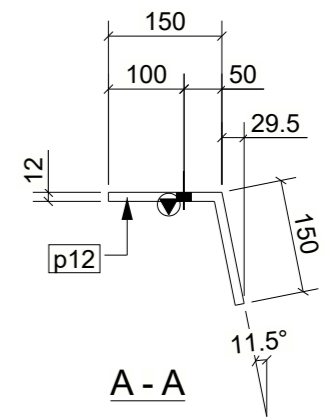
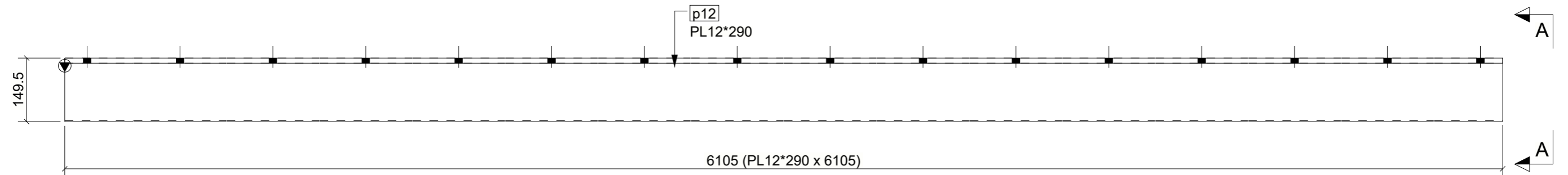
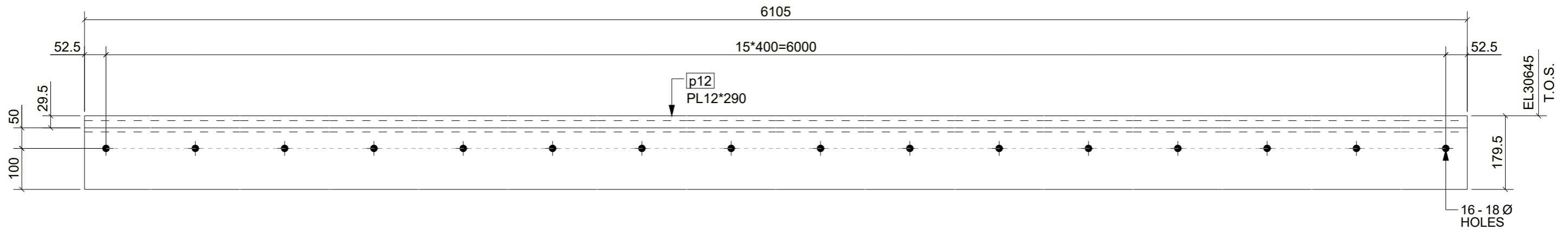
LEGEND:

- 1). ORIENTATION
- 2). INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP = TYPICAL
- 8). T.O.S. = TOP OF STEEL

1 BENT PLATE[S] REQUIRED MK PL1

| MATERIAL LIST | | | | | | |
|---------------|--------|----------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| p11 | 1 | PL12*285 | 1519 | 300 | 40.6 | 0.9 |
| TOTAL: | | | | | 40.6 | 0.9 |

| | | | | | | | | |
|--------|--------|-------------|--------------|---------------------|--|-----------|------|--|
| Notes: | Rev | By | Date | Description | BENT PLATE Drawn By: KB Checked By: Approved By: | | | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Scale: | Project No: | Assembly No: | Qty: | Size: | Sheet No: | Rev: | |
| | 1:10 | | PL1 | 1 | A3 | N/A | A | |



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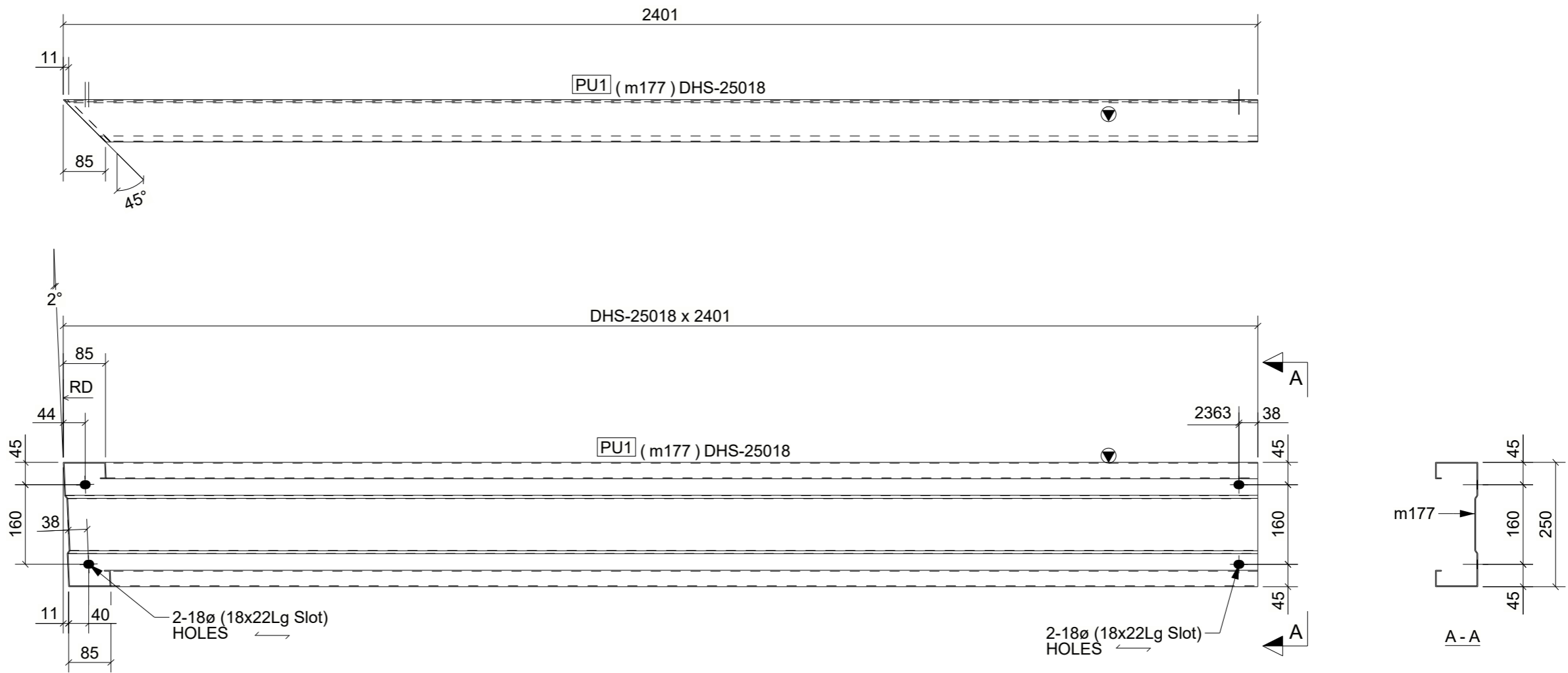
LEGEND:

- 1). ORIENTATION
- 2). INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP = TYPICAL
- 8). T.O.S. = TOP OF STEEL

1 BENT PLATE[S] REQUIRED MK PL2

| MATERIAL LIST | | | | | | |
|---------------|--------|----------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| p12 | 1 | PL12*290 | 6105 | 300 | 166.9 | 3.7 |
| TOTAL: | | | | | 166.9 | 3.7 |

| | | | | | | | | | | | | |
|--------|-----|----|------------|---------------------|-------------------|--------------|-------------|--------------|------|-------|-----------|------|
| Notes: | Rev | By | Date | Description | BENT PLATE | Drawn By: KB | | | | | | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | Checked By: | | | | | | |
| | | | | | | Approved By: | | | | | | |
| | | | | | | Scale: | Project No: | Assembly No: | Qty: | Size: | Sheet No: | Rev: |
| | | | | | | 1:10 | | PL2 | 1 | A3 | N/A | A |



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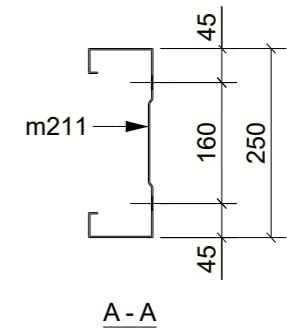
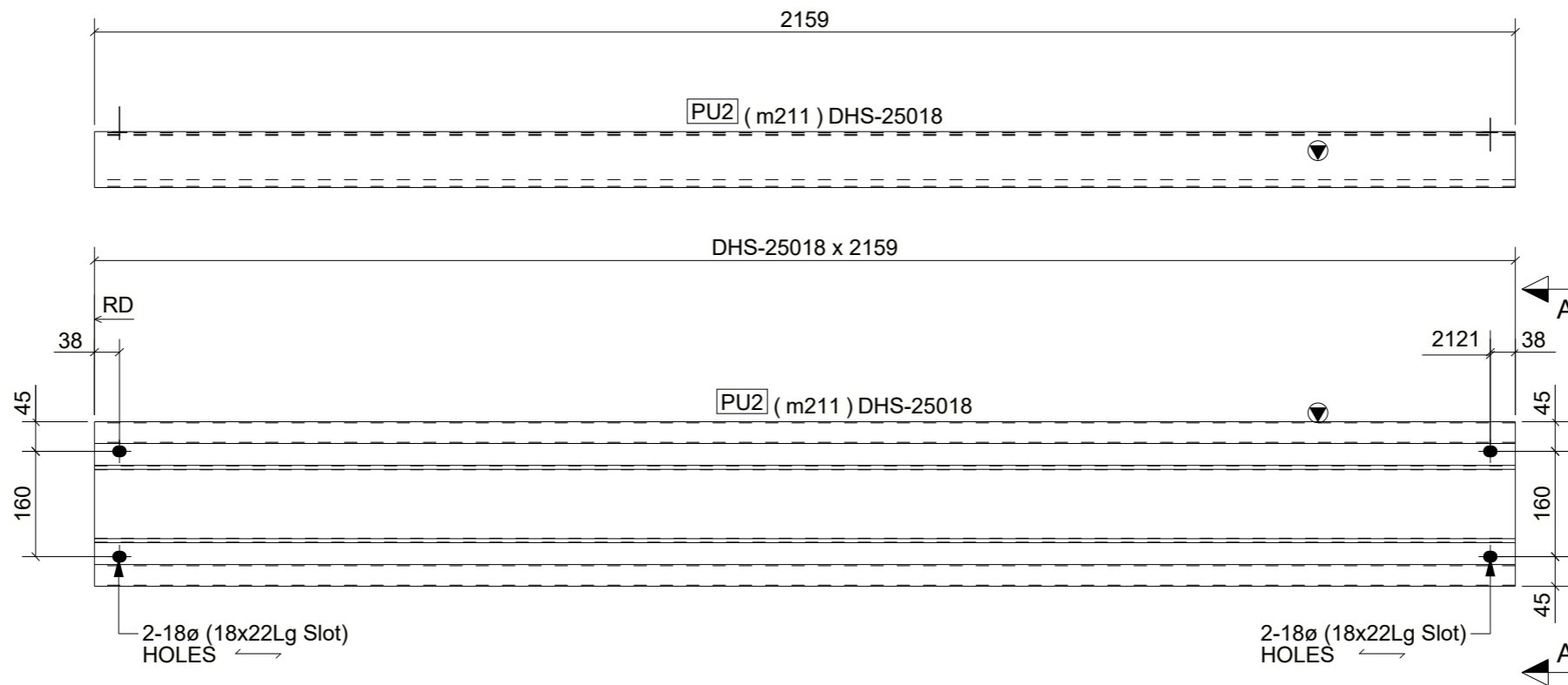
LEGEND:

- 1). ORIENTATION
- 2). INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP = TYPICAL
- 8). T.O.S. = TOP OF STEEL

1 PURLIN[S] REQUIRED MK PU1

| MATERIAL LIST | | | | | | |
|---------------|--------|-----------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| m177 | 1 | DHS-25018 | 2401 | G450 | 16.6 | 2.4 |
| TOTAL: | | | | | 16.6 | 2.4 |

| | | | | | | | | |
|--------|-------------|--------------|------------|---------------------|--|------|--|--|
| Notes: | Rev | By | Date | Description | PURLIN Drawn By: AK Checked By: Approved By: | | | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Scale: | Project No: | Assembly No: | Qty: | Size: | Sheet No: | Rev: | | |
| 1:10 | | PU1 | 1 | A3 | N/A | A | | |



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LEGEND:

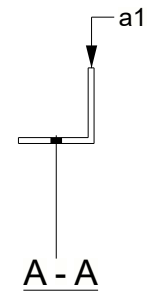
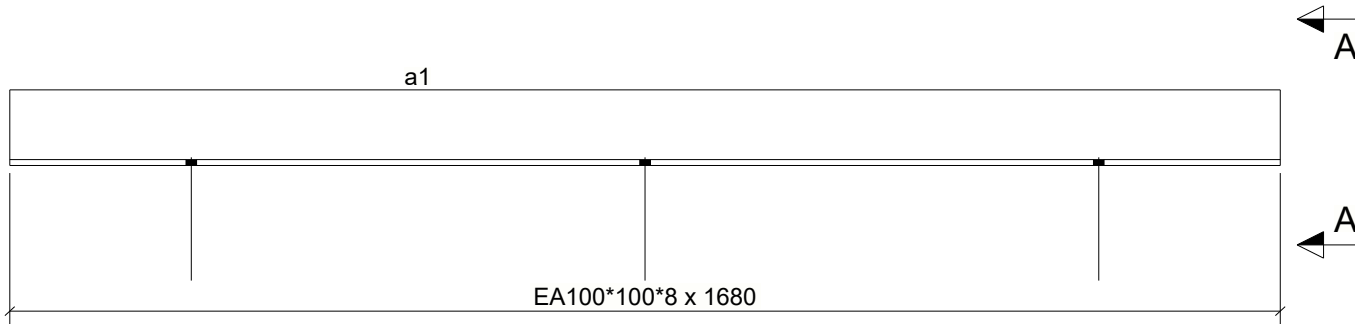
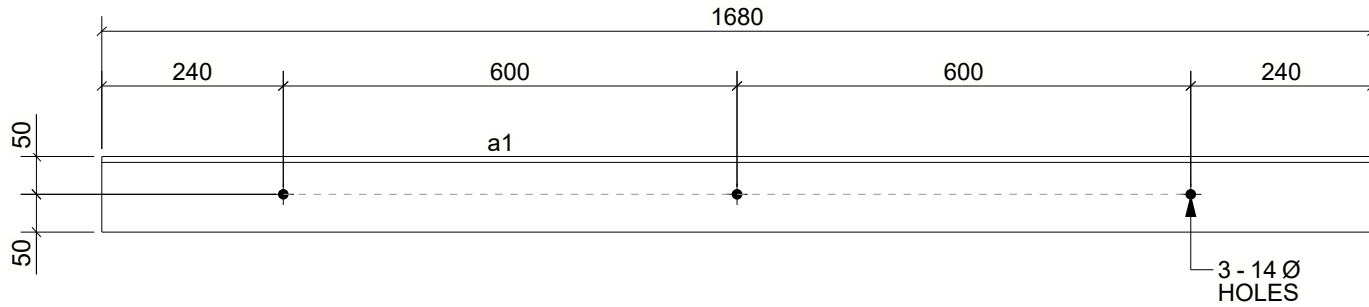
- 1). ORIENTATION
- 2). INDICATES CONNECTING SIDE MARK
- 3). FS = FAR SIDE
- 4). NS = NEAR SIDE
- 5). BS = BOTH SIDE
- 6). EL = ELEVATION
- 7). TYP = TYPICAL
- 8). T.O.S. = TOP OF STEEL

3 PURLIN[S] REQUIRED MK PU2

| MATERIAL LIST | | | | | | |
|---------------|--------|-----------|--------|-------|------------|-----------------------|
| ITEM | No.OFF | SECTION | LENGTH | GRADE | WEIGHT(kg) | AREA(m ²) |
| m211 | 3 | DHS-25018 | 2159 | G450 | 44.7 | 6.5 |
| TOTAL: | | | | | 44.7 | 6.5 |

| | | | | | | | | |
|--------|-----|----|------------|---------------------|---|--|--|--|
| Notes: | Rev | By | Date | Description | PURLIN Drawn By: AK Checked By: Approved By: Scale: 1:10 Project No: PU2 Assembly No: Qty: 3 Size: A3 Sheet No: N/A Rev: A | | | |
| | A | KB | 23/02/2023 | ISSUED FOR APPROVAL | | | | |
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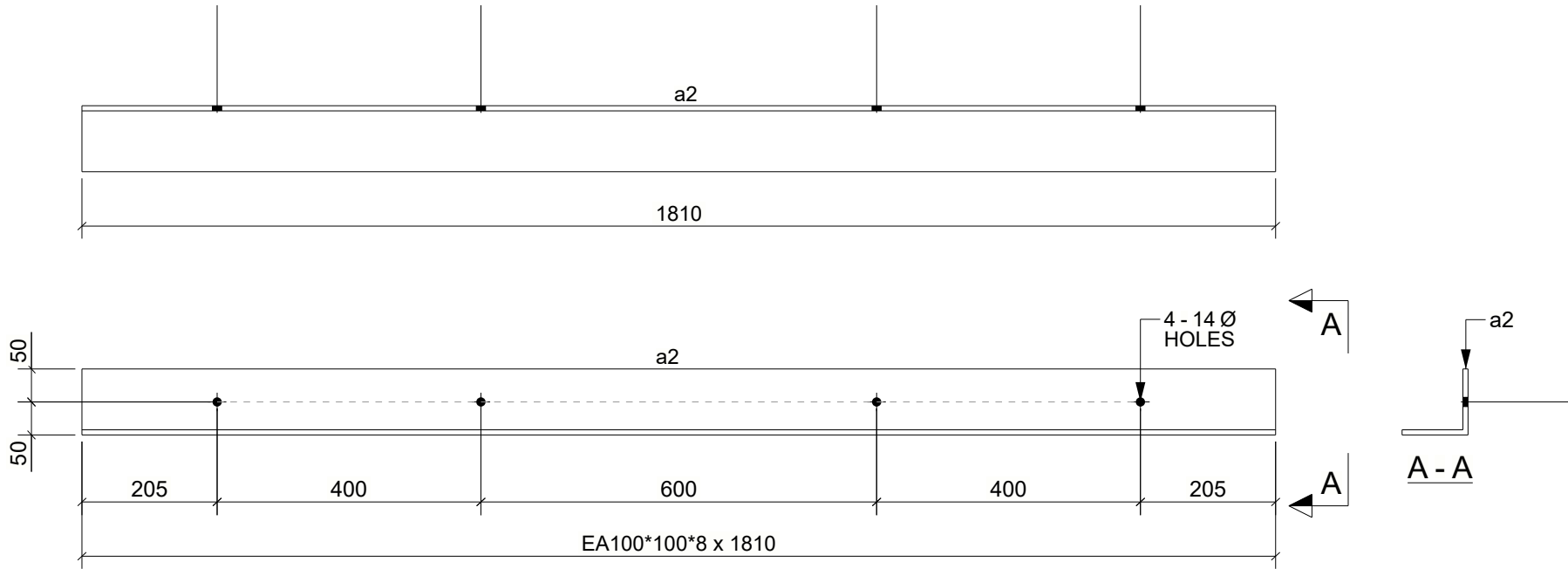
| Qty. | In Assembly |
|------|-------------|
| 1 | LA20 |



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| MARK | SECTION | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. a1 | ANGLE | | |
|----------------------------|-------------|-------|-----|--------|---------|-----------|-----------------------|----------------|-------------|--|
| a1 | EA100*100*8 | 300 | 1 | 1680 | 0.66 | 19.78 | | CONTRACT: | | |
| MATERIAL LIST FOR WORKSHOP | | | | TOTAL | 0.66 | 19.78 | | DRAWN BY: KB | ISSUE DATE: | |
| | | | | | | | REVISION No: A | REVISION DATE: | 23/02/2023 | |

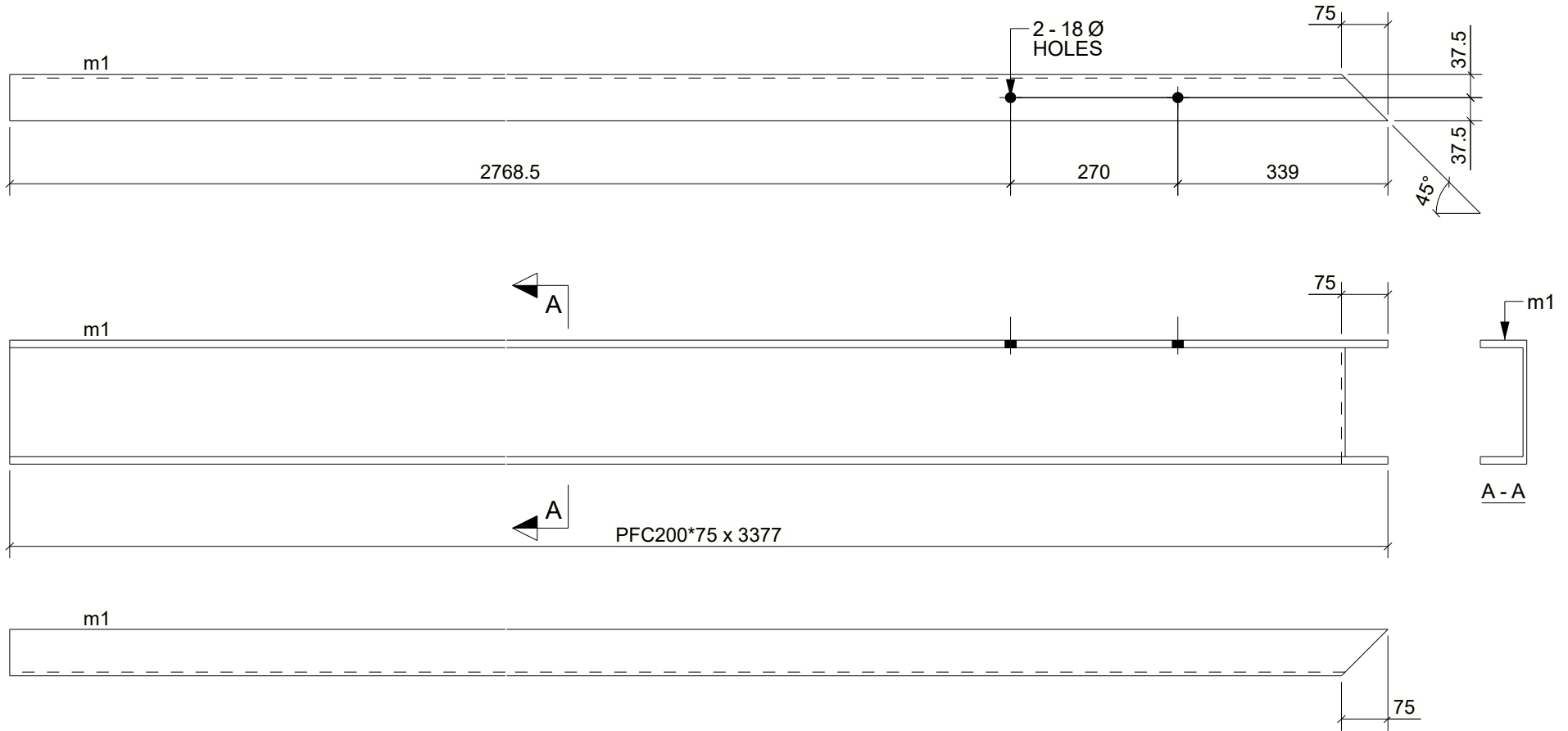
| Qty. | In Assembly |
|------|-------------|
| 1 | LA1 |



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| MARK | SECTION | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. | a2 | ANGLE | |
|----------------------------|-------------|-------|-----|--------|---------|-----------|-------------|-------|----------------|---------------------------|
| a2 | EA100*100*8 | 300 | 1 | 1810 | 0.71 | 21.31 | CONTRACT: | | | |
| MATERIAL LIST FOR WORKSHOP | | | | | | TOTAL | 0.71 | 21.31 | DRAWN BY: KB | ISSUE DATE: |
| | | | | | | | | | REVISION No: A | REVISION DATE: 23/02/2023 |

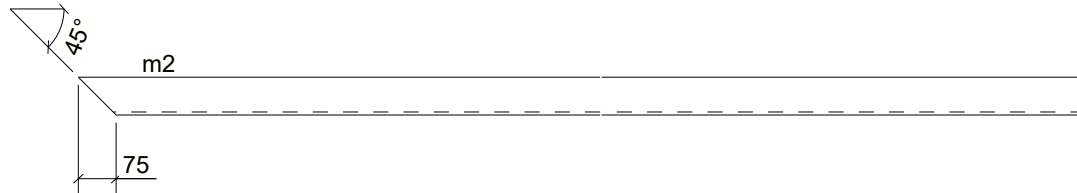
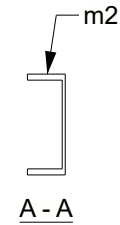
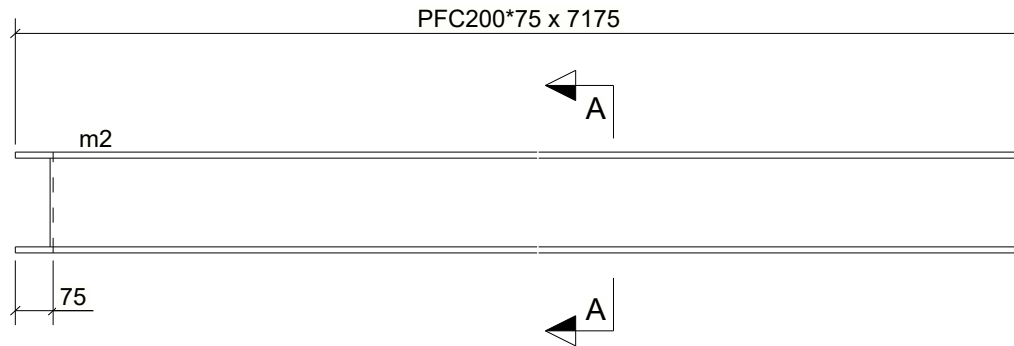
| Qty. | In Assembly |
|------|-------------|
| 1 | FR1 |



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| MARK | SECTION | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. | m1 | BEAM | | | |
|----------------------------|-----------|-------|-----|--------|---------|-----------|-------------|----------------|----------------|---------------|-------------|--|
| m1 | PFC200*75 | 300 | 1 | 3377 | 2.30 | 77.34 | CONTRACT: | | | | | |
| MATERIAL LIST FOR WORKSHOP | | | | | | | TOTAL | 2.30 | 77.34 | DRAWN BY: DKP | ISSUE DATE: | |
| | | | | | | | | REVISION No: A | REVISION DATE: | 23/02/2023 | | |

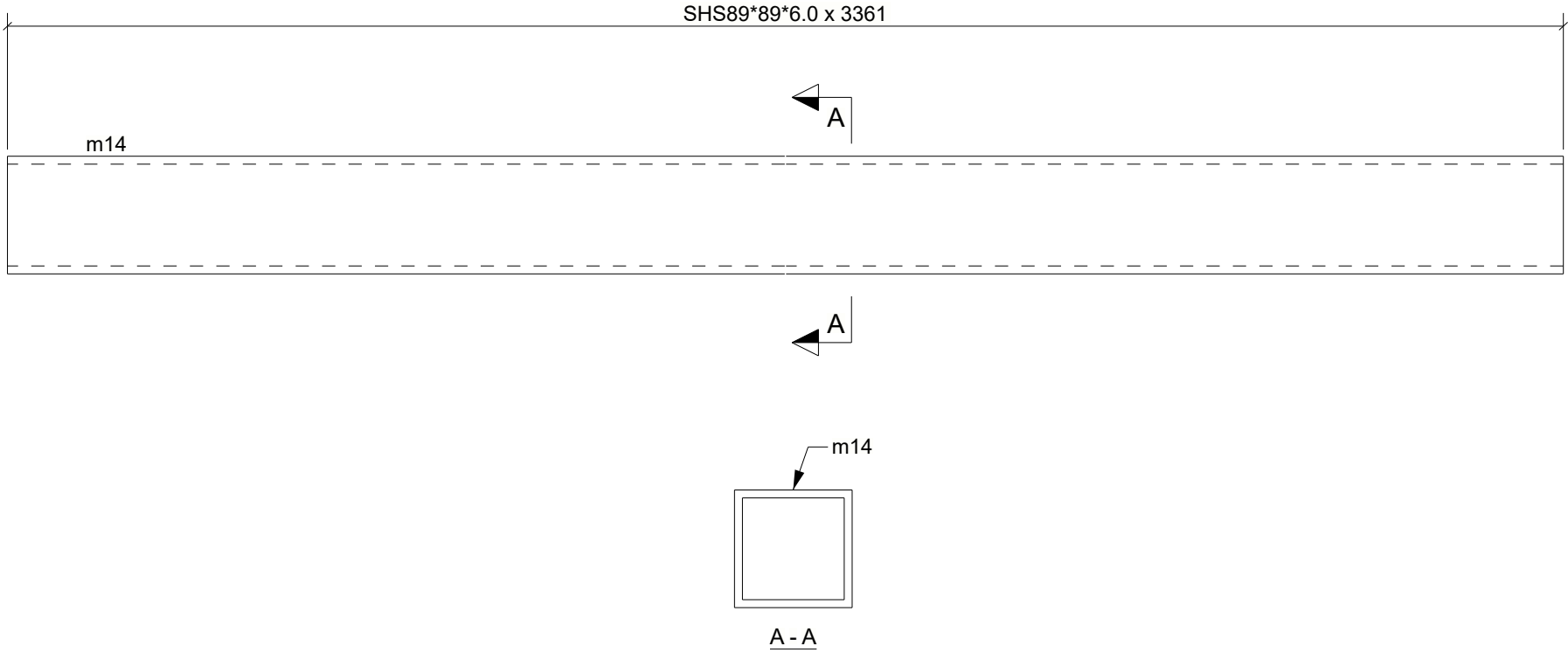
| Qty. | In Assembly |
|------|-------------|
| 1 | FR1 |



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NOT FOR FABRICATION

| MARK | SECTION | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. m2 | BEAM | | | | |
|----------------------------|-----------|-------|-----|--------|---------|-----------|-----------------------|----------------|----------------|------------|------|--------|
| m2 | PFC200*75 | 300 | 1 | 7175 | 4.88 | 164.30 | | | | CONTRACT: | | |
| MATERIAL LIST FOR WORKSHOP | | | | | | | | | | TOTAL | 4.88 | 164.30 |
| | | | | | | | | REVISION No: A | REVISION DATE: | 23/02/2023 | | |

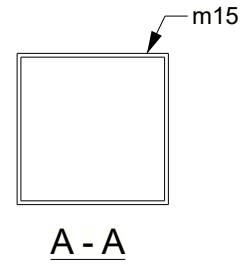
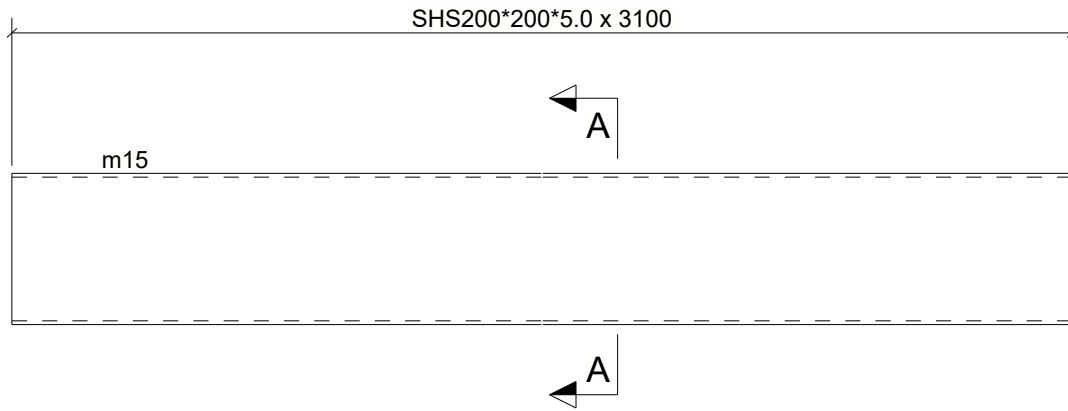
| Qty. | In Assembly |
|------|-------------|
| 1 | C23 |



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NOT FOR FABRICATION

| MARK | SECTION | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. | m14 | COLUMN | | |
|----------------------------|--------------|-------|-----|--------|---------|-----------|--------------|-----|----------------|------------|-----|
| m14 | SHS89*89*6.0 | 300 | 1 | 3361 | 1.11 | 49.34 | | | | CONTRACT: | |
| MATERIAL LIST FOR WORKSHOP | | | | TOTAL | 1.11 | 49.34 | | | | DRAWN BY: | DKP |
| | | | | | | | REVISION No: | A | REVISION DATE: | 23/02/2023 | |

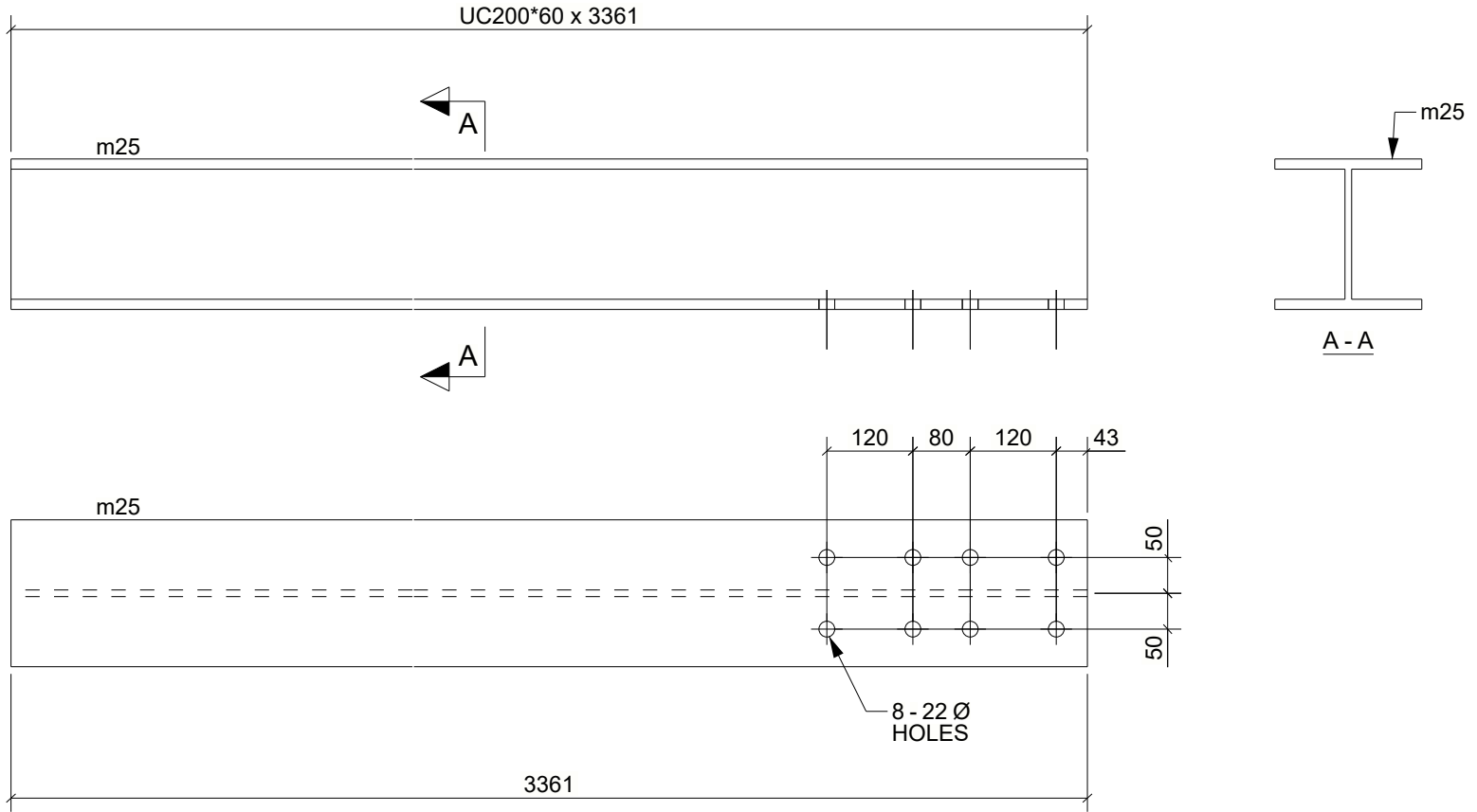
| Qty. | In Assembly |
|------|-------------|
| 1 | C1 |
| 1 | C43 |



FOR APPROVAL ONLY
NOT FOR FABRICATION

| MARK | SECTION | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. | m15 | COLUMN | | | |
|----------------------------|----------------|-------|-----|--------|---------|-----------|--------------|-----|----------------|------------|-----|-------------|
| m15 | SHS200*200*5.0 | 300 | 2 | 3100 | 2.41 | 92.72 | | | | CONTRACT: | | |
| MATERIAL LIST FOR WORKSHOP | | | | TOTAL | 4.83 | 185.43 | | | | DRAWN BY: | DKP | ISSUE DATE: |
| | | | | | | | REVISION No: | A | REVISION DATE: | 23/02/2023 | | |

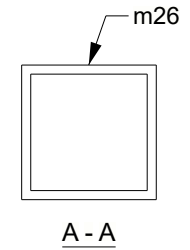
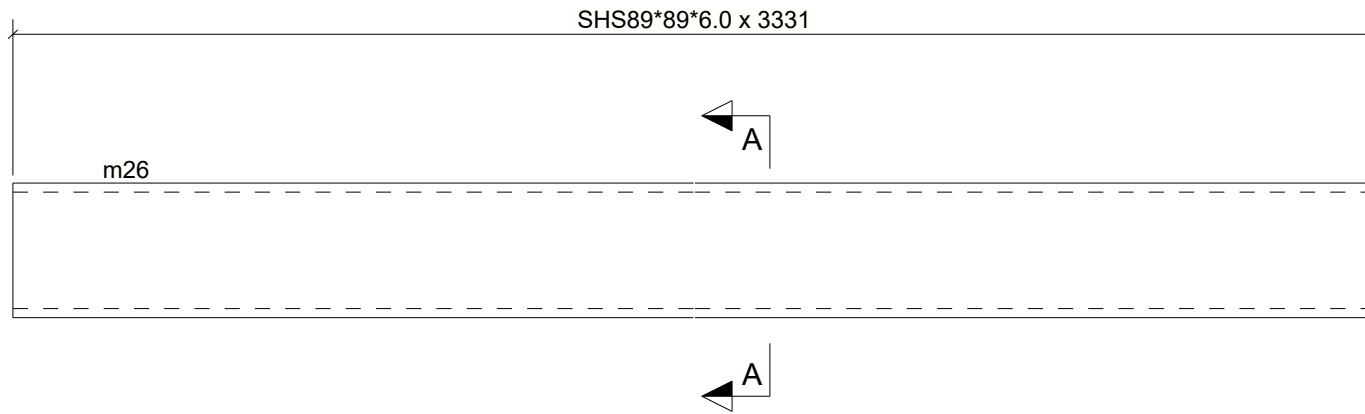
| Qty. | In Assembly |
|------|-------------|
| 1 | C13 |



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NOT FOR FABRICATION

| MARK | SECTION | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. | m25 | COLUMN | |
|----------------------------|----------|-------|-----|--------|---------|-----------|--------------|-----|----------------|------------|
| m25 | UC200*60 | 300 | 1 | 3361 | 4.10 | 200.02 | | | | CONTRACT: |
| MATERIAL LIST FOR WORKSHOP | | | | TOTAL | 4.10 | 200.02 | DRAWN BY: | DKP | ISSUE DATE: | |
| | | | | | | | REVISION No: | A | REVISION DATE: | 23/02/2023 |

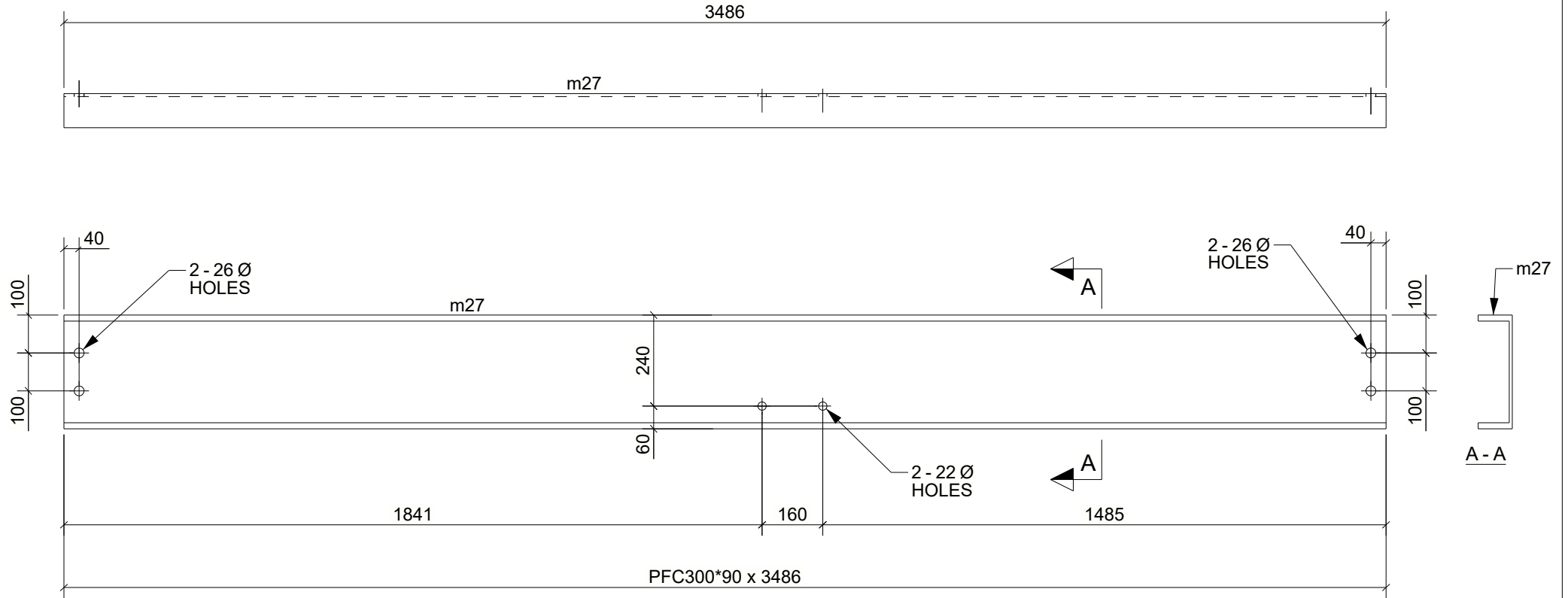
| Qty. | In Assembly |
|------|-------------|
| 1 | C2 |
| 1 | C4 |
| 1 | C32 |



FOR APPROVAL ONLY
NOT FOR FABRICATION

| MARK | SECTION | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. | m26 | COLUMN | | | |
|----------------------------|--------------|-------|-----|--------|---------|-----------|--------------|-----|-----------|------------|----------------|--|
| m26 | SHS89*89*6.0 | 300 | 3 | 3331 | 1.10 | 48.90 | | | CONTRACT: | | ISSUE DATE: | |
| MATERIAL LIST FOR WORKSHOP | | | | TOTAL | 3.30 | 146.69 | | | DRAWN BY: | DKP | REVISION DATE: | |
| | | | | | | | REVISION No: | A | | 23/02/2023 | | |

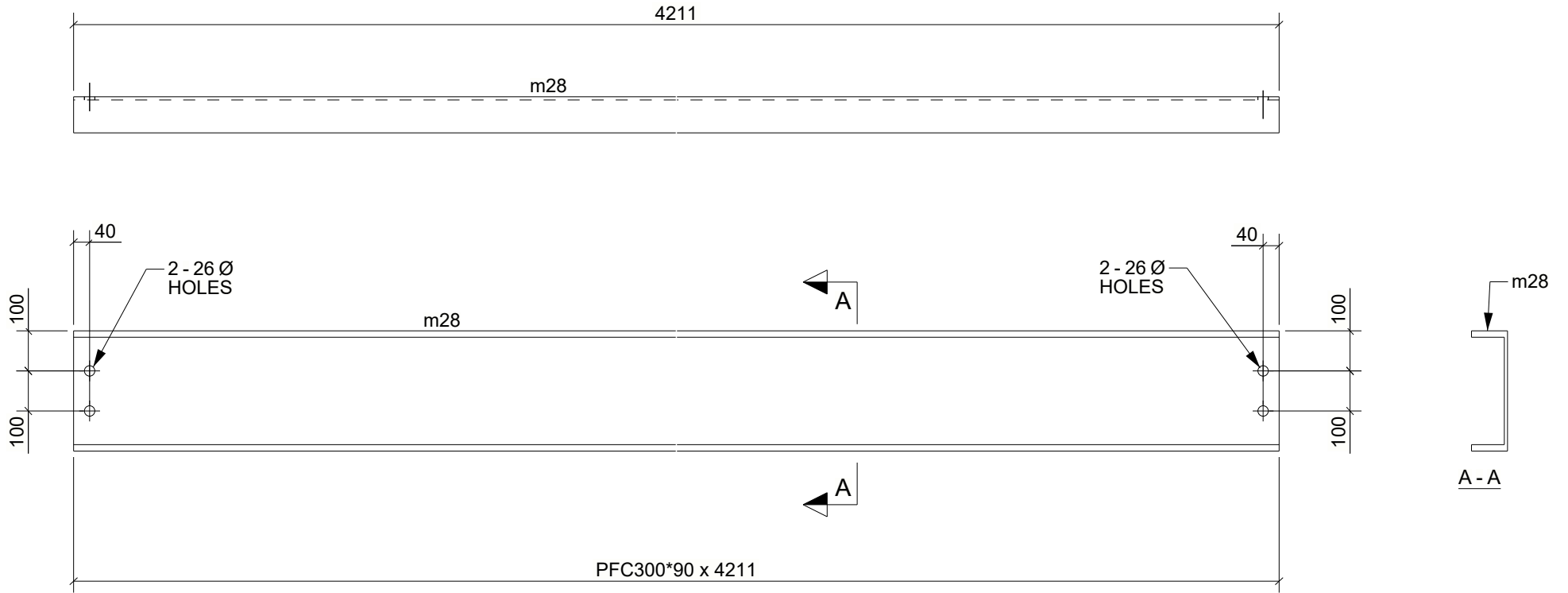
| Qty. | In Assembly |
|------|-------------|
| 1 | B60 |



FOR APPROVAL ONLY
NOT FOR FABRICATION

| MARK | SECTION | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. m27 | | BEAM | | |
|----------------------------|-----------|-------|-----|--------|---------|-----------|-----------------|----------------|---------------|---------------------------|-------------|
| m27 | PFC300*90 | 300 | 1 | 3486 | 3.24 | 139.76 | CONTRACT: | | | | |
| MATERIAL LIST FOR WORKSHOP | | | | | | TOTAL | 3.24 | 139.76 | DRAWN BY: DKP | | ISSUE DATE: |
| | | | | | | | | REVISION No: A | | REVISION DATE: 23/02/2023 | |

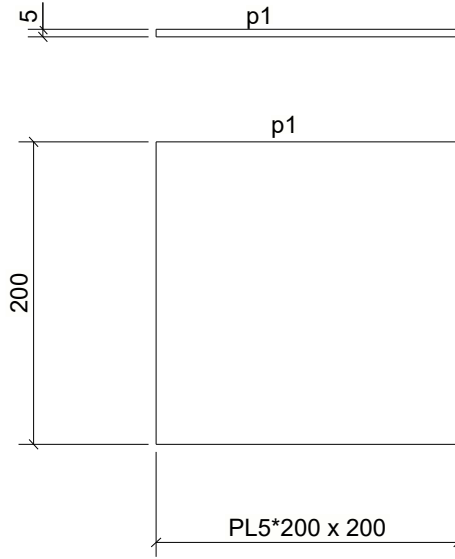
| Qty. | In Assembly |
|------|-------------|
| 1 | B46 |



FOR APPROVAL ONLY
NOT FOR FABRICATION

| MARK | SECTION | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. m28 | | BEAM | | |
|----------------------------|-----------|-------|-----|--------|---------|-----------|-----------------|----------------|---------------|----------------|-------------|
| m28 | PFC300*90 | 300 | 1 | 4211 | 3.92 | 168.85 | CONTRACT: | | | | |
| MATERIAL LIST FOR WORKSHOP | | | | | | TOTAL | 3.92 | 168.85 | DRAWN BY: DKP | | ISSUE DATE: |
| | | | | | | | | REVISION No: A | | REVISION DATE: | 23/02/2023 |

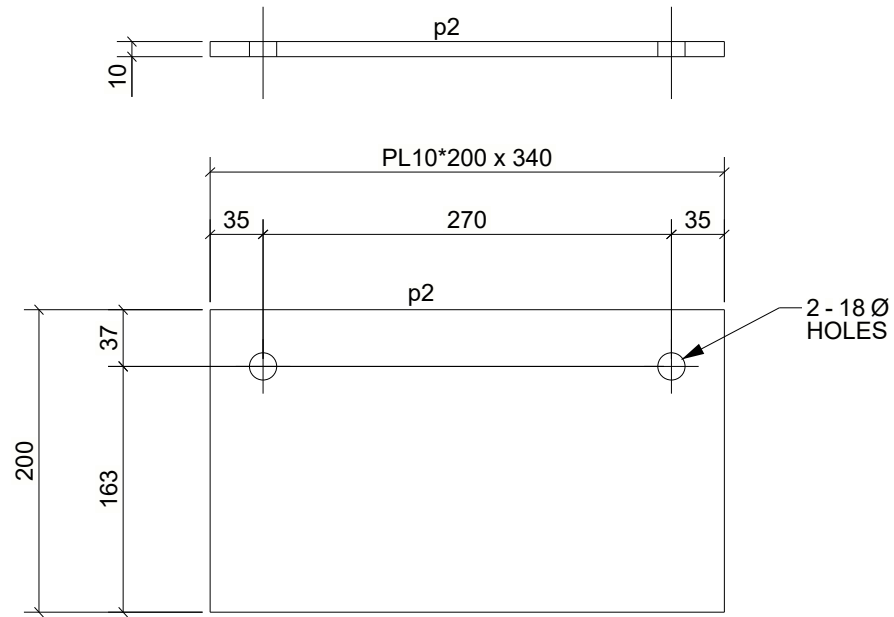
| Qty. | In Assembly |
|------|-------------|
| 2 | C17 |
| 1 | C25 |



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| MARK | SECTION | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. p1 | | PLATE | | |
|----------------------------|---------|-------|-----|--------|---------|-----------|----------------|----------------|---------------------------|--|-------------|
| p1 | PL5*200 | 300 | 3 | 200 | 0.08 | 1.57 | CONTRACT: | | | | |
| MATERIAL LIST FOR WORKSHOP | | | | | | TOTAL | 0.25 | 4.71 | DRAWN BY: DKP | | ISSUE DATE: |
| | | | | | | | | REVISION No: A | REVISION DATE: 23/02/2023 | | |

| Qty. | In Assembly |
|------|-------------|
| 1 | C1 |
| 1 | C43 |



FOR APPROVAL ONLY
NOT FOR FABRICATION

| MARK | SECTION | GRADE | Qty | LENGTH | AREA M2 | WEIGHT KG | DRAWING No. | PLATE | | |
|----------------------------|----------|-------|-----|--------|---------|-----------|--------------|-------|----------------|------------|
| p2 | PL10*200 | 300 | 2 | 340 | 0.15 | 5.34 | p2 | | | |
| MATERIAL LIST FOR WORKSHOP | | | | | | | TOTAL | 0.29 | 10.68 | |
| | | | | | | | CONTRACT: | | | |
| | | | | | | | DRAWN BY: | DKP | ISSUE DATE: | |
| | | | | | | | REVISION No: | A | REVISION DATE: | 23/02/2023 |